



# KUNPEN LAMA GANGCHEN - K.L.G.

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ATT. GHEECE RINPOCHE

From Ghece Labrang Pende

July 16, 2001

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**Translation of paragraphs 1, 2 and 3 of the letter to Geshe Kelsang Gyatso from Gangchen Rinpoche and Geshe Lobsang Pende, sent from Italy on July 26th 2001.**

1. Geshe Lobsang Pende, on behalf of Geshe Kelsang Gyatso, asked Gangchen Rinpoche: 'Did you recognise the nun Dechen, as Tulku or Lama?' Gangchen Rinpoche replied: 'I have not recognized her as a Tulku or Lama, although she requested me to do so. I refused.'
2. Gangchen Rinpoche said: 'In summary I never recognized the nun Dechen as a Tulku or a Lama. There is no evidence that she is either.'
3. Geshe Lobsang Pende said: None of the Lamas, including Gangchen Rinpoche, have recognized this nun as either Tulku or Lama.

**Übersetzung der Absätze 1, 2 und 3 des Briefes an Geshe Kelsang Gyatso von Gangchen Rinpoche und Geshe Lobsang Pende. Gesandt aus Italien am 26. Juli 2001**

1. Geshe Lobsang Pende hat, im Namen Geshe Kelsang Gyatsos, Gangchen Rinpoche gefragt: "Haben Sie die Nonne Dechen als Tulku oder Lama erkannt?" Gangchen Rinpoche antwortete: "Ich habe sie nicht als Tulku oder Lama erkannt, obwohl sie mich bat, es zu tun. Ich habe abgelehnt."
2. Gangchen Rinpoche sagte: "Zusammengefasst, ich habe die Nonne Dechen niemals als Tulku oder Lama erkannt. Es gibt keinen Beweis, dass sie eines von beidem ist."
3. Geshe Lobsang Pende sagte: Keiner der Lamas, einschließlich Gangchen Rinpoche, hat diese Nonne als Tulku oder Lama erkannt.

Recently I checked with Gangchen Lama, Kundaling Lama, and Tritul Rinpoche [the three Lamas who Carola said recognized her as a tulku]. I know three Geshe in Italy very well - Geshe Losang Pende, Geshe Konchog Tenzin, and another Geshe. I called them, and asked them to visit Gangchen Lama and ask him if he had recognized Dechen as a Tibetan Lama Rinpoche tulku. He asked me to please send him our fax number. In the letter he faxed, Gangchen Rinpoche said himself 'I did not recognize Carola as a tulku - never. There is no evidence to prove this. I advised her "You must rely on Geshe-la, as he is your Spiritual Guide. Without Geshe-la's acceptance, you must never do this."' Then these three Geshe, Konchog Tenzin and so forth, phoned Kundaling Rinpoche. They realized that Kundaling from his side did not recognize Carola - never. Later I asked Tonglam, who speaks Chinese, to telephone Tritul Rinpoche, and ask him my question 'Did you recognize Carola as a tulku or Lama?' Just one question. He replied to Tonglam, 'Never. I never supported her. I told her many times "You should go on a long purification retreat and make confession to Geshe-la because he is your Vajra Tantric Spiritual Guide. She requested me to give her a special paper with a stamp to show that she was a tulku, but I did not accept this.'"