

Affiliation:  
NORTH  
CENTRAL  
CAMERA  
CLUB  
COUNCIL

# PHOTOGRAM



Mitchell Camera Club - Mitchell, SD

Since 1953

SEPTEMBER 2003

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## THE PRESIDENT'S VIEW

Here we are again. I don't know about you, but I am excited about this year of camera club. We might just find that we are about to experience something unexpected. I just had an experience like that happen. I was out west-river, driving down the road and saw a nice place to pull over and look at the beautiful scenery. I grabbed my camera bag and pulled out a wide-angle lens to take a picture. I proceeded to get out of the car, leaving the rest of my camera gear behind. I crossed the road to eliminate the power lines and the road it's self. It was then; that I discovered the beautiful scene in the valley with it's trickling stream. Needless to say, I took a wide-angle shot, and then went back to get my camera bag for a zoom lens. Isn't that the way they say it goes? You plan for one thing and something else comes along!

I would like to write more educational articles this year, but things may not go as I plan. So, when it comes to "The President's View", expect the unexpected.

I encourage everyone to try something new in photography this year, and to continue the journey of learning. Give yourself and assignment to photograph something you wouldn't normally or something you never have taken pictures of. I plan to do a "self-assignment" on neon signs. I have taken a couple over the last few years, but I haven't taken enough to really discover the true beauty in this type of photography. Some other examples could be textures, snow, bugs, trees, or you could even take pictures of tourists or other "strange looking people". (No, I won't pose for your pictures of strange looking people.) I will say again what I said last year, **have fun and enjoy your photography this year.** CARL

**Club dues are DUE at our 1<sup>st</sup> meeting !**

## Getting to Know You



Dean Randall wins 'Best Of Show' with his 'Barn Thru Fence' black & white print at the May awards banquet.



Ed Kaufman receives the Paul Mountain award at the banquet for his best 'Nature Slide' entry.



## Calendar of Events

- 10:00 each Saturday morning coffee at Jet Photo.
- August 15 – N4C convention discount price dead-line. Prices go from \$25.00 to \$35.00 /person.
- September 1 – Labor Day
- September 2 – deadline for club contest. Get your entries to Jet Photo by 5:00 PM, or take them to Mitchell Tech at 821 N. Capital by 7:00 PM.
- September 4 – regular meeting. 7:00 PM social time, meeting starts 7:30 PM at MTI room 112.
- September 5, 6, & 7 – N4 C convention at Fergus Falls, MN.
- September 30 – Judging for October's entries.

## 2003 – 2004 OFFICERS

President.....Carl Eastman  
300 S. Wisconsin, Mitchell  
605 – 996- 5238

Vice President &.....Lowell Stanley  
Local Contest PO Box 215, Wessington Springs  
605 – 539- 1927

Secretary/Treasurer.....Mary Ellen Jepsen  
1100 E. 7<sup>th</sup> Ave., Mitchell  
605 – 996- 1435

N4 C Contact.....Dean Randall  
Box 344, Emery  
605 – 449- 4483

N4 C Contest Chairmen.....

Ed Kaufman	Ty Smith
701 S. Kimball	119 W. Elm St.
Mitchell, SD	Mitchell, SD
605 – 996- 3417	605 – 999- 1338

**:PHOTOGRAM** Editor.....Marge Bollack  
1215 W. 5<sup>th</sup> Ave., Mitchell  
605 – 996- 6158



Bring a friend to club!

### **:PHOTOGRAM**

Official Publication of the  
MITCHELL CAMERA CLUB

Published monthly – September through May

#### ANNUAL DUES

Single membership \$15.00  
Family membership \$20.00

#### AFFILIATION

North Central Camera Club Council

#### MEETINGS

The first Thursday of each month, September through May, at 7:30 PM, at Mitchell Technical Institute, 821 N. Capital, Mitchell, SD.

#### ADDRESSES

E-mail – [mitchellcamera@yahoo.com](mailto:mitchellcamera@yahoo.com)  
Web Site – [www.geocities.com/mitchellcamera/](http://www.geocities.com/mitchellcamera/)

## Camera Club Notes

**ATTENDANCE** – There were 17 people present at our annual ‘Best Of Show’ awards banquet. 12 people were members and there were 5 guests. Mary Ellen Jepsen’s mother joined us all the way from Wisconsin. Gary Jepsen, Mary’s brother, who just happens to be the member in our club who lives the farthest, also joined us from Wisconsin.

**TREASURER’S REPORT** – The current balance in our account is \$12.98, after paying postage for our N4C entries. **Perhaps it’s time to raise dues.** Are we only sending prints into N4C when we have enough entries per topic gathered to make the postage worth while spending?

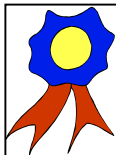
**SEPTEMBER’S PROGRAM** – **Please** bring your slides and / or prints from the field trip we took to the Sertoma Butterfly House in Sioux Falls on April 5th to share with all the club members.

**RULES FOR LOCAL CONTEST ENTRIES** – Each paid-up member may submit 3 prints and/or 3 slides each month to our local contest. You are awarded points for entering, meeting the monthly topic and for placing. These points are totaled at the end of the year, and cash awards are handed out to the member with the highest points in prints and in slides.

- 1 point – just for entering
- 2 points – for meeting the monthly topic
- 2 points – for placing 3<sup>rd</sup> Honorable Mention
- 3 points – for placing 2<sup>nd</sup> Honorable Mention
- 4 points – for placing 1<sup>st</sup> Honorable Mention
- 6 points – for placing 3<sup>rd</sup> Place
- 8 points – for placing 2<sup>nd</sup> place
- 10 points – for placing 1<sup>st</sup> place

**All prints** must have 1) Title, 2) your name & address, 3) Mitchell Camera Club and 4) the class entering ‘A’ if you printed the photo yourself or ‘B’ if a professional lab did it for you. This information must be in the top left corner on the back of the print, and they must be matted or mounted 5 X 7 to 16 X 12 (except those for photojournalism, they should NOT be matted or mounted at all).

**All slides** must have the information listed, as above in prints, on the FRONT of the slide and a DOT in the bottom left corner (when viewing it). This will insure your slide is in the tray correctly and therefore judged correctly.



## And the winners are...



Dean Randall won 'Best Of Show' with his black & white entry called 'Barn Thru Fence', which also received 1<sup>st</sup> place in the print contest.

Other winners in the **print** contest were:

2<sup>nd</sup> Place – Ed Kaufman “Memorial Day 2002”

3<sup>rd</sup> Place – Ed Kaufman “Heading In”

Honorable Mentions went to Rich Stedman “Three A Day”, Mary Jepsen “An Apple A Day” and Dean Randall “All Alone”.

**Slide** winners were:

1<sup>st</sup> Place – Dean Randall “Into the Barn”

2<sup>nd</sup> Place – Ty Smith “Watchful Eye of a Raptor”

3<sup>rd</sup> Place – Jerry Metcalf “Shoe Prints”

Honorable Mentions went to Ty Smith “Rainbow Light”, Marge Bollack “Purple Silhouette” and Dean Randall “Sunset Thru The Barn”.

**Paul Mountain Nature Award:** Ed Kaufman

**Rodney Prather Award:** Dean Randall

**Dan Wall Award:** Rich Stedman and Dean Randall tied with 112 points each.

**Highest year-end points in prints:**

Ty Smith 134= \$10, Mary Jepsen 132= \$5

**Highest year-end points in prints:**

Jerry Metcalf 136= \$10, Marge Bollack 128= \$5

**N4C Monthly contest winners:**

Stereo Slides – Dean Randall 3<sup>rd</sup> Place, Color Prints Class A- Ed Kaufman Merit Award

“Spinning Wheel”, Color Prints Class B - Ty Smith Honorable Mention “Cathedral Rock #1” & Pictorial Slide - Ty Smith Merit “Glowing Cholla”

## Topics for 2003/2004

September – OPEN / Pictorial

October – Adults do the strangest things! / Photo Travel (outside SD only)

November – Opposites / Black & White

December – A Precious Moment (not figurine)/ Photojournalism

January – Portrait / Creative - Contemporary

February – Night Photography / Nature

March – Motion / Still Life

April – The color GREEN /

Obvious digital Manipulation

May – Best Of Show



## Things to do with old film canisters.

### Film Canister Rockets

This is great to do with the kids and grandkids.

You will need: masking tape, the tube from a roll of toilet paper, A paper plate, a film canister, some water and one Alka Seltzer tablet.

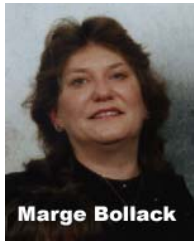
Tape the tube to the paper plate in an upright position to make the “launcher”. Put a small amount of water in the film canister. Put the launcher on the ground (outside only!) drop the Alka Seltzer tab into the canister and *quickly* put the lid on and drop it into the launcher upside down. **STAND BACK.**



## Question & Answer

Is there any way to get a picture of a tall building nice and straight, if I don't have a large format camera?

Yes, but it will take some practice in the darkroom. Place a “wedge” under the paper holder, at the top, to create a slight “tilt”. This should make the print of the building appear straight, but you may have to experiment with the degree of tilt and focus. A digital darkroom has a program designed just for this problem.



Marge Bollack

**The Editor's  
'THIS & THAT'**

As all of you know, this is my first attempt at being the editor for our newsletter. I look forward to your comments, suggestions and help.

Our May 'Best Of Show' awards banquet was a big success! There were 17 of us present and we started the evening off by playing about six games of Bingo. The winners were able to choose their prizes from a nice assortment. We purchased gift certificates with the money Mrs. Green donated to us, and then we raffled them off. Cam Stanley won the \$25.00 one for The Brig and I won the \$25.00 one for Jet Photo. Ed Kaufman won the \$12.00 certificate to Betty's Café. Between the three raffles and the \$1.00 a card Bingo, our treasury took in \$107.00. Mary Ellen made nut-cup table favors out of film cans. Clare, Ty, Mary Ellen and I brought in door prizes from Jet Photo, Betty's Café, Country Kitchen, Papa Murphy's, Shopper's City (Bollack's Camera Shop) and Woelfel's Jewelry. ***Please be sure to frequent those businesses, and thank them in person for their donations! Marge***

**Classified**

Need to sell some gently used camera equipment? As a paid member you may run a six line by one column wide ad, free. For any lines over six, please pay the treasurer \$1.00 each. Limit one free ad, per member, per month. This ad will also appear on our web-site!

I closed my camera shop and have a large assortment of projector bulbs I will sell at my cost. FHS, EXR, ENH-5, ENX, CAL, CEW, DEF, DLH, are just a few of those I have. Sorry NO DEK's left. For a list and prices call Marge 605-996-6158 PM



Clare & President Carl Eastman Enjoy the May awards banquet.



Mary Jepsen presents Dean Randall with the Rodney Prather Award.



Elijah Michael Carl Eastman was born to Clare & Carl on July 7, 2003.

Marge Bollack  
MITCHELL CAMERA CLUB  
1215 W. 5<sup>th</sup> Avenue  
Mitchell, SD 57301

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