## Semantics of Propositional Logic

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Peirce's Law $(((\phi \rightarrow \psi) \rightarrow \phi) \rightarrow \phi)$


## Problem

How do we know we have all the required rules for natural deduction?

Peirce gave an example of a theorem using only $\rightarrow$, whose proof needs $\perp$ as well.

Could we prove even more theorems of PROP by introducing more connectives,
or more rules for the given connectives?

## Charles S. Peirce

USA 1839-1914
One of the major inventors of semantics


## David Hilbert

Germany 1862-1943
To show a sequent shouldn't be provable, give an interpretation of the formulas so that the hypotheses are true and the conclusion is false.


In mathematics we count 'If $\phi$ then $\psi$ ' as true whenever $\phi$ is false. For example we accept as true that:

If $p$ is a prime $>2$ then $p$ is odd.
For example
If 3 is a prime $>2$ then 3 is odd. (If TRUE then TRUE.)

## But also

If 9 is a prime $>2$ then 9 is odd. (If FALSE then TRUE.)
If 4 is a prime $>2$ then 4 is odd. (If FALSE then FALSE.)
The one case we exclude is 'If TRUE then FALSE'.

Example: To show that the sequent $\left(p_{0} \rightarrow p_{1}\right) \vdash p_{1}$ shouldn't be provable.
Interpret both $p_{0}$ and $p_{1}$ as meaning:

$$
2=3 .
$$

Then $p_{1}$ is false, but ( $p_{0} \rightarrow p_{1}$ ) says

$$
\text { If } 2=3 \text { then } 2=3 \text {, }
$$

which is true.
So we mustn't introduce a rule which would deduce $p_{1}$ from $\left(p_{0} \rightarrow p_{1}\right)$.

Moral: To show that $\left(p_{0} \rightarrow p_{1}\right) \vdash p_{1}$ ought not to be provable, we can interpret $p_{0}$ and $p_{1}$ as any two false statements.

The statements themselves don't matter;
only their truth values ( $\mathrm{T}=$ True or $\mathrm{F}=$ False) matter.
The truth value of $(\phi \rightarrow \psi)$ is determined by those of $\phi$ and $\psi$ by the truth table

| $\phi$ | $\psi$ | $(\phi \rightarrow \psi)$ |
| :---: | :---: | :---: |
| T | T | T |
| T | F | F |
| F | T | T |
| F | F | T |

Similarly we can give truth tables for all the connectives:

| $\phi$ | $\psi$ | $(\phi \wedge \psi)$ | $(\phi \vee \psi)$ | $(\phi \rightarrow \psi)$ | $(\phi \leftrightarrow \psi)$ | $(\neg \phi)$ | $\perp$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T | T | T | T | T | T | F | F |
| T | F | F | T | F | F |  |  |
| F | T | F | T | T | F | T |  |
| F | F | F | F | T | T |  |  |

Let $S$ be a set of propositional symbols.
By an $S$-assignment we mean a function $a$ which assigns truth values to the propositional symbols in $S$.
We say that a truth valuation $v$ extends the $S$-assignment $a$ if for every propositional symbol $p$ in $S, v(p)=a(p)$.
(This is the usual notion of one function extending another.)

By a truth valuation we mean a function $v$ that assigns a truth value
(T or F) to each proposition, in such a way that the truth tables hold.

For example if $v\left(p_{1}\right)=\mathrm{T}$ and $v\left(p_{2}\right)=\mathrm{F}$,
then $v\left(\left(p_{1} \wedge p_{2}\right)\right)=\mathrm{F}$ and $v\left(\left(p_{1} \vee p_{2}\right)\right)=\mathrm{T}$.
If $v\left(\left(p_{1} \leftrightarrow p_{2}\right)\right)=\mathrm{F}$ then
either $v\left(p_{1}\right)=\mathrm{T}$ and $v\left(p_{2}\right)=\mathrm{F}$, or $v\left(p_{1}\right)=\mathrm{F}$ and $v\left(p_{2}\right)=\mathrm{T}$.

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Valuation Theorem (equivalent to Chiswell Proposition (2.8)) Let $a$ be an $S$-assignment.
Then there is a truth valuation $v$ that extends $a$.
Moreover if $\phi$ is a proposition whose propositional symbols come from $S$, then we can calculate the value $v(\phi)$ from $\phi$ and $a$; so if $v^{\prime}$ is another truth valuation extending $a$ then $v^{\prime}(\phi)=v(\phi)$.

Proof. First let $\phi$ be any proposition whose symbols come from $S$.
We show how to calculate $v(\phi)$, by induction on the length of $\phi$.

If $\phi$ is a propositional symbol then $v(\phi)=a(\phi)$.
If $\phi$ is $\perp$ then $v(\perp)=\mathrm{F}$.

If $\phi$ is $(\neg \chi)$ then $\phi$ determines $\chi$ uniquely, by the unique readability lemma.
Also $\chi$ uses only propositional symbols in $S$.
By induction hypothesis we can calculate $v(\chi)$ from $\chi$ and $a$, and hence from $\phi$ and $a$.
Then by the truth table for $\neg$,
$v(\phi)$ must be T if $v(\chi)=\mathrm{F}$, and F if $v(\chi)=\mathrm{T}$.
A similar argument applies if $\phi$ is $(\psi \square \chi)$ where$\square$ is one of $\wedge, \vee, \rightarrow$ and $\leftrightarrow$.

Now let $b$ be an assignment which extends $a$ and assigns a truth value to each propositional symbol.
Then the argument above, with $b$ in place of $a$, shows
how to calculate $v(\phi)$ for every proposition $\phi$.
The calculation ensures that $v$ is a truth valuation.
Since $b$ extends $a, v$ also extends $a$.
For each proposition $\phi$ whose propositional symbols come from S,
the calculation of $v(\phi)$ is exactly as before.

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Example: We calculate the truth value of $\left(p_{1} \wedge\left(\neg\left(p_{0} \rightarrow p_{1}\right)\right)\right)$ under the assignment $a\left(p_{0}\right)=\mathrm{F}, a\left(p_{1}\right)=\mathrm{T}$ :

The value $v(\phi)$ in the theorem depends only on $\phi$ and $a$, so we write it as $a^{\star}(\phi)$.
We call $a^{\star}(\phi)$ the truth value of $\phi$ at $a$ (or at $v$ ).
By the proof of the theorem, we can calculate the truth value of $\phi$ at $a$
by climbing step by step up the parsing tree of $\phi$.
We can keep track of the calculation by writing the truth values of the subformulas under appropriate symbols in $\phi$.


$$
\begin{array}{r|r||rlrrll}
p_{0} & p_{1} & \left(p_{1}\right. & \wedge & (\neg & \left(p_{0}\right. & \rightarrow & \left.\left.\left.p_{1}\right)\right)\right) \\
\hline \mathrm{F} & \mathrm{~T} & \mathrm{~T} & \mathrm{~F} & \mathrm{~F} & \mathrm{~F} & \mathrm{~T} & \mathrm{~T}
\end{array}
$$

Let $S$ be a finite set consisting of $n$ propositional letters.
Then the number of $S$-assignment is $2^{n}$ (why?).
We can do the same calculation simultaneously for each assignment, in a table as follows.
Note how the $S$-assignments are listed at the left.

| $p_{0}$ | $p_{1}$ | $\left(p_{1} \wedge\right.$ | $\wedge\left(\neg\left(p_{0}\right.\right.$ | $\rightarrow$ | $\left.\left.\left.p_{1}\right)\right)\right)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| T | T | T | T | T |  |
| T | F | F |  | T | F |
| F | T | T | F | T |  |
| F | F | F | F | F |  |

A lot of notions are defined in terms of truth valuations.
(1) We say that a proposition $\phi$ is a tautology if it is true at every truth valuation.
(2) We say that it is a contradiction if it is false at every truth valuation, and satisfiable if it is not a contradiction.
(3) We say that two propositions $\phi$ and $\psi$ are equivalent, in symbols

$$
\phi \text { eq } \psi,
$$

if $v(\phi)=v(\psi)$ for every truth valuation $v$.

| $p_{0}$ | $p_{1}$ | $\left(p_{1}\right.$ | $\wedge$ | $(\neg$ | $\left(p_{0}\right.$ | $\rightarrow$ | $\left.\left.\left.p_{1}\right)\right)\right)$ |
| :---: | :---: | ---: | :---: | :---: | :---: | :---: | :---: |
| T | T | T | F | F | T | T | T |
| T | F | F | F | T | T | F | F |
| F | T | T | F | F | F | T | T |
| F | F | F | F | F | F | T | F |

The bold column shows that this proposition is false at every $\left\{p_{0}, p_{1}\right\}$-assignment, and hence at every truth valuation.

We say that a truth valuation $v$ is a model of the proposition $\phi$ if $v(\phi)=\mathrm{T}$.
We say that $v$ is a model of the set of propositions $\Gamma$ if $v$ is a model of every proposition in $\Gamma$.
We say that $\Gamma$ semantically entails $\phi$, or that $\phi$ is a semantic consequence of $\Gamma$, in symbols

$$
\Gamma \models \phi,
$$

if every model of $\Gamma$ is also a model of $\phi$.
The symbol $\models$ is called semantic turnstile.

Then $\phi$ is a tautology if and only if $\models \phi$
(i.e. if the empty set semantically entails $\phi$ ).
$\phi$ eq $\psi$ if and only if both $\{\phi\} \models \psi$ and $\{\psi\} \models \phi$.
$\phi$ is a contradiction if and only if $\{\phi\} \models \perp$.
$\phi$ is satisfiable if and only if $\phi$ has a model.

## Examples of Equivalences

(1) Associative laws:

$$
p_{1} \vee\left(p_{2} \vee p_{3}\right) \text { eq }\left(p_{1} \vee p_{2}\right) \vee p_{3},
$$

$$
p_{1} \wedge\left(p_{2} \wedge p_{3}\right) \mathrm{eq}\left(p_{1} \wedge p_{2}\right) \wedge p_{3}
$$

(2) Distributive laws: $p_{1} \vee\left(p_{2} \wedge p_{3}\right)$ eq $\left(p_{1} \vee p_{2}\right) \wedge\left(p_{1} \vee p_{3}\right)$, $p_{1} \wedge\left(p_{2} \vee p_{3}\right)$ eq $\left(p_{1} \wedge p_{2}\right) \vee\left(p_{1} \wedge p_{3}\right)$.
(3) Commutative laws:
$p_{1} \vee p_{2}$ eq $p_{2} \vee p_{1}$,
$p_{1} \wedge p_{2}$ eq $p_{2} \wedge p_{1}$
$\neg\left(p_{1} \vee p_{2}\right)$ eq $\neg p_{1} \wedge \neg p_{2}$,
$\neg\left(p_{1} \wedge p_{2}\right) \mathrm{eq} \neg p_{1} \vee \neg p_{2}$.
(5) Idempotence laws:

$$
p_{1} \vee p_{1} \operatorname{eq} p_{1}
$$

(4) De Morgan laws:

$$
p_{1} \wedge p_{1} \mathrm{eq} p_{1}
$$

(6) Double negation: $\quad \neg \neg p_{1}$ eq $p_{1}$.

## Examples of Tautologies

(1) $\left(\left(p_{1} \rightarrow p_{2}\right) \leftrightarrow\left(\left(\neg p_{2}\right) \rightarrow\left(\neg p_{1}\right)\right)\right)$.
(2) $\left(\left(p_{1} \rightarrow\left(\neg p_{1}\right)\right) \leftrightarrow\left(\neg p_{1}\right)\right)$.
(3) $\left(p_{1} \vee\left(\neg p_{1}\right)\right)$.
(4) $\left(\perp \rightarrow p_{1}\right)$.
(5) $\left(\left(p_{1} \rightarrow\left(p_{2} \rightarrow p_{3}\right)\right) \leftrightarrow\left(\left(p_{1} \wedge p_{2}\right) \rightarrow p_{3}\right)\right)$.

## Some useful facts about equivalence

Equivalence is clearly an equivalence relation on the class of propositions. In other words:

Reflexive. For every proposition $\phi, \phi$ eq $\phi$.
Symmetric. If $\phi$ and $\psi$ are propositions and $\phi$ eq $\psi$, then $\psi$ eq $\phi$.
Transitive. If $\phi, \psi$ and $\chi$ are propositions and $\phi$ eq $\psi$ and $\psi$ eq $\chi$, then $\phi$ eq $\chi$.

All three properties are immediate from the definition of eq.

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## Substitution theorems

These are a way of getting new tautologies, equivalences etc. out of old ones.

Let $q$ be a propositional symbol and $\phi, \psi$ two propositions.
We write $\phi[\psi / q]$ for the proposition got from $\phi$ by replacing each occurrence of $q$ by $\psi$.

## Example:

$$
\left(p_{3} \wedge\left(\neg p_{2}\right)\right)\left[\left(p_{1} \rightarrow p_{4}\right) / p_{2}\right]
$$

is

$$
\left(p_{3} \wedge\left(\neg\left(p_{1} \rightarrow p_{4}\right)\right)\right) .
$$

Lemma ((2.9) in Chiswell)
Let $\phi, \psi$ be propositions whose propositional symbols come from a set $S$. The following are equivalent:
(i) $\{\phi\} \models \psi$ and $\{\psi\} \models \phi$.
(ii) $\models(\phi \leftrightarrow \psi)$.
(iii) $\phi$ eq $\psi$.
(iv) $a^{\star}(\phi)=a^{\star}(\psi)$ for every $S$-assignment $a$.

Proof (i) says that every model of $\phi$ is a model of $\psi$, and vice versa;
in other words, the truth valuations that are models of $\phi$ are exactly those that are models of $\psi$. This is (iii).
It is also equivalent to (ii) by the truth table for $\leftrightarrow$.
Finally (iv) is equivalent to (iii) by the Valuation Theorem.

There are two Substitution Theorems ((2.14) in Chiswell notes)). They say:
Let $q$ be a propositional symbol, $\phi, \psi_{1}, \psi_{2}$ propositions and $\Gamma$ a set of propositions.
(1) If $\psi_{1}$ eq $\psi_{2}$ then $\phi\left[\psi_{1} / q\right]$ eq $\phi\left[\psi_{2} / q\right]$.
(2) If $\Gamma \models \psi_{2}$, then $\{\psi[\phi / q]: \psi \in \Gamma\} \models \psi_{2}[\phi / q]$.

Part (1) is otherwise known as Compositionality.
Part (2) is otherwise known as the Replacement Theorem.

Example of Compositionality:

$$
\left(p_{1} \wedge p_{2}\right) \text { eq } \neg\left(\neg p_{1} \vee \neg p_{2}\right)
$$

SO

$$
\left(p_{1} \wedge p_{2}\right) \rightarrow p_{3} \text { eq } \neg\left(\neg p_{1} \vee \neg p_{2}\right) \rightarrow p_{3} .
$$

## Example of Replacement Theorem:

$$
p_{1} \wedge \neg p_{1} \text { is a contradiction (i.e. }\left\{p_{1} \wedge \neg p_{1}\right\} \models \perp \text { ) }
$$

so for every proposition $\phi$

$$
\phi \wedge \neg \phi \text { is a contradiction. }
$$

## Warning from experience

These proofs of the parts of the Substitution Theorem are correct. But for more complicated languages one must be more careful. Two famous and well-respected textbooks

Hilbert and Ackermann, Foundations of Mathematical Logic, 1928;
Lloyd, Foundations of Logic Programming, 1984.
contained false theorems about substitution in their first editions. So for more complicated languages one should be prepared to define $\phi[\psi / q]$ carefully by induction on the length of $\phi$, and then prove theorems about substitution by induction on the length of formulas.

## Disjunctive and conjunctive normal forms

Let $S$ be a set of propositional symbols and $\phi$ a proposition whose propositional symbols come from $S$.

Consider the truth table for $\phi$.
The rows on the left list all the $S$-assignments, and for each row the corresponding truth value of $\phi$ is given on the right.

So the table describes a function $f_{\phi}$ from the set of $S$-assignments to the set of truth values, and

$$
f_{\phi}(a)=a^{\star}(\phi) \text { for each } S \text {-assignment } a \text {. }
$$

We can write $f_{\phi}$ as $f_{\phi}^{S}$ when we need to show what $S$ is.

## Post's Theorem ((2.12) in Chiswell)

Let $S$ be a set of $m$ propositional symbols $q_{1}, \ldots, q_{m}(m>0)$, and let $g$ be a function from the set of $S$-assignments to the set $\{T, F\}$.
Then there is a proposition $\psi$ using at most the propositional symbols in $S$, such that $g=f_{\psi}$.

Proof We split into three cases.
Case One: $g(a)=\mathrm{F}$ for all $S$-assignments $a$.
Then we take $\psi$ to be $q_{1} \wedge \neg q_{1}$, which is always false.

Case Two: There is exactly one $S$-assignment $a$ such that $g(a)=\mathrm{T}$.

Then take $\psi$ to be $q_{1}^{\prime} \wedge \ldots \wedge q_{m}^{\prime}$ where

$$
q_{i}^{\prime}=\left\{\begin{array}{cc}
q_{i} & \text { if } a\left(q_{i}\right)=\mathrm{T}, \\
\neg q_{i} & \text { if } a\left(q_{i}\right)=\mathrm{F} .
\end{array}\right.
$$

We write $\psi_{a}$ for this formula $\psi$.

Then for every $S$-assignment $c$,

$$
\begin{aligned}
f_{\psi_{a}}(c)=\mathrm{T} & \Leftrightarrow c^{\star}\left(\psi_{a}\right)=\mathrm{T} \\
& \Leftrightarrow c^{\star}\left(q_{i}^{\prime}\right)=\mathrm{T} \text { for all } i(1 \leqslant i \leqslant m) \\
& \Leftrightarrow c\left(q_{i}\right)=a\left(q_{i}\right) \text { for all } i(1 \leqslant i \leqslant m) \\
& \Leftrightarrow c=a .
\end{aligned}
$$

So $f_{\psi_{a}}=g$.

Case Three: $g(a)=\mathrm{T}$ exactly when $a$ is one of $a_{1}, \ldots, a_{k}$ with $k>1$.

In this case let $\psi$ be $\psi_{a_{1}} \vee \ldots \vee \psi_{a_{k}}$.
Then for every $S$-assignment $c$,

## Example

We find a formula to complete the truth table

| $p_{1}$ | $p_{2}$ | $p_{3}$ | $?$ |
| :---: | :---: | :---: | :---: |
| T | T | T | F |
| T | T | F | T |
| T | F | T | T |
| T | F | F | F |
| F | T | T | T |
| F | T | F | F |
| F | F | T | F |
| F | F | F | F |

$$
\begin{aligned}
f_{\psi}(c)=\mathrm{T} & \Leftrightarrow c^{\star}(\psi)=\mathrm{T} \\
& \Leftrightarrow c^{\star}\left(\psi_{a_{j}}\right)=\mathrm{T} \text { for some } j(1 \leqslant j \leqslant k) \\
& \Leftrightarrow c=a_{j} \text { for some } j(1 \leqslant j \leqslant k) .
\end{aligned}
$$

So again $f_{\psi}=g$.

There are three rows with value T :

| $p_{1}$ | $p_{2}$ | $p_{3}$ | $?$ |  |
| :---: | :---: | :---: | :--- | :--- |
| T | T | T | F |  |
| T | T | F | T | $\Leftarrow a_{1}$ |
| T | F | T | T | $\Leftarrow a_{2}$ |
| T | F | F | F |  |
| F | T | T | T | $\Leftarrow a_{3}$ |
| F | T | F | F |  |
| F | F | T | F |  |
| F | F | F | F |  |

The proposition $\psi_{a_{1}}$ is $p_{1} \wedge p_{2} \wedge \neg p_{3}$.
The proposition $\psi_{a_{2}}$ is $p_{1} \wedge \neg p_{2} \wedge p_{3}$.
The proposition $\psi_{a_{3}}$ is $\neg p_{1} \wedge p_{2} \wedge p_{3}$.
So the required proposition is

$$
\left(p_{1} \wedge p_{2} \wedge \neg p_{3}\right) \vee\left(p_{1} \wedge \neg p_{2} \wedge p_{3}\right) \vee\left(\neg p_{1} \wedge p_{2} \wedge p_{3}\right)
$$

The formula

$$
\phi_{1} \wedge \ldots \wedge \phi_{n}
$$

is called a conjunction and the formulas $\phi_{i}$ are called its conjuncts.

The formula

$$
\phi_{1} \vee \ldots \vee \phi_{n}
$$

is called a disjunction and the formulas $\phi_{i}$ are called its disjuncts.

The formula

$$
(\neg \phi)
$$

is called the negation of the formula $\phi$.

A literal is a formula which is either atomic or the negation of an atomic formula (but not $\perp$ or $\neg \perp$ ).

A basic conjunction is a conjunction of one or more literals, and a basic disjunction is a disjunction of one or more literals. A single literal counts as a basic conjunction and a basic disjunction.

A formula is in disjunctive normal form (DNF) if it is a disjunction of one or more basic conjunctions.
A formula is in conjunctive normal form (CNF) if it is a conjunction of basic disjunctions.

## Examples

(1)

$$
p_{1} \wedge \neg p_{1}
$$

is a basic conjunction, so it is in DNF.
But also $p_{1}$ and $\neg p_{1}$ are basic disjunctions,
so the proposition is in CNF too.
(2)

$$
\left(p_{1} \wedge \neg p_{2}\right) \vee\left(\neg p_{1} \wedge p_{2} \wedge p_{3}\right)
$$

is in DNF.

## Theorem ((2.13) in Chiswell)

Every proposition $\phi$ in PROP is equivalent to a proposition $\phi^{D N F}$ in disjunctive normal form, and to a proposition $\phi^{C N F}$ in conjunctive normal form. If $S$ is a nonempty set of propositional symbols, and every propositional symbol in $\phi$ is in $S$, then $\phi^{D N F}$ and $\phi^{C N F}$ can be chosen so that they use only propositional symbols from $S$.
(3) Negating the proposition in (2), applying the De Morgan laws and removing double negations gives

$$
\begin{array}{ll} 
& \neg\left(\left(p_{1} \wedge \neg p_{2}\right) \vee\left(\neg p_{1} \wedge p_{2} \wedge p_{3}\right)\right) \\
\text { eq } & \neg\left(p_{1} \wedge \neg p_{2}\right) \wedge \neg\left(\neg p_{1} \wedge p_{2} \wedge p_{3}\right) \\
\text { eq } & \left(\neg p_{1} \vee \neg \neg p_{2}\right) \wedge\left(\neg \neg p_{1} \vee \neg p_{2} \vee \neg p_{3}\right) \\
\text { eq } & \left(\neg p_{1} \vee p_{2}\right) \wedge\left(p_{1} \vee \neg p_{2} \vee \neg p_{3}\right)
\end{array}
$$

which is in CNF.

Proof The proof of Post's Theorem constructs a proposition $\psi$ using only propositional symbols from $S$, such that $f_{\psi}=f_{\phi}$.
By inspection, the proposition $\psi$ is in disjunctive normal form.
Since $f_{\phi}=f_{\psi}$, we have for every $S$-assignment $a$

$$
a^{\star}(\phi)=f_{\phi}(a)=f_{\psi}(a)=a^{\star}(\psi),
$$

so $\phi$ eq $\psi$. Hence we can take $\phi^{D N F}$ to be $\psi$.

## Satisfiability of propositions in DNF and CNF

To find $\phi^{C N F}$, first use the argument above to find $(\neg \phi)^{D N F}$, call it $\theta$.
Then $\neg \theta$ uses only propositional symbols in $S$, and is equivalent to $\phi$.

Then use the method of Example (3) above, pushing the negation sign $\neg$ inwards by the De Morgan rules and then cancelling double negations,
to get an equivalent proposition in CNF.

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So checking the satisfiability of propositions in DNF, and finding a model if there is one, are trivial.

But a lot of significant mathematical problems can be written as the problem of finding a model for a proposition in CNF.
The general problem of determining whether a proposition in CNF is satisfiable is known as SAT.
Many people think that the question of finding a fast algorithm for solving SAT, or proving that there isn't one, is one of the major unsolved problems of 21st century mathematics.
(It is the " $\mathrm{P}=\mathrm{NP}$ " problem.)

First consider a basic conjunction

$$
\phi_{1} \wedge \ldots \wedge \phi_{m}
$$

This proposition is satisfiable if and only if there is a valuation $v$ such that

$$
v\left(\phi_{1}\right)=\ldots=v\left(\phi_{m}\right)=\mathrm{T} .
$$

Since the $\phi_{i}$ are literals, we can find such a $v$ unless there are two literals among $\phi_{1}, \ldots, \phi_{n}$ which are respectively $p$ and $\neg p$ for the same propositional symbol $p$.
We can easily check this condition by inspecting the proposition.

Example A proper m-colouring of a map is a function assigning one of $m$ colours to each country in the map, so that no two countries with a common border have the same colour as each other.
A map is $m$-colourable if it has a proper $m$-colouring.
Suppose a map has countries $c_{1}, \ldots, c_{n}$.
Write $p_{i j}$ for 'Country $c_{i}$ has the $j$-th colour'.
Then finding a proper $m$-colouring of the map is equivalent to finding a model of this proposition in CND:

$$
\begin{aligned}
& \left(p_{11} \vee p_{12} \vee \ldots \vee p_{i m}\right) \wedge \ldots \wedge\left(p_{n 1} \vee \ldots \vee p_{n m}\right) \\
\wedge & \left(\neg p_{i k} \vee \neg p_{j k}\right) \wedge \ldots \\
& \left(\text { for all } k \text { and all countries } c_{i}, c_{j}\right. \text { with a common border) }
\end{aligned}
$$

