



Camp Atterbury (Johnson County) INFORMATION

Some information on the Motel & Camping that is available near the Camp Atterbury Horseshoe Courts.
Sleep-N-Time[317] 738-2263
Termini Motel.....[317] 736-5021
Day Inn[317] 736-8000
Indiana Motor Lodge[812] 526-9747

ATTERBURY (Johnson County) CAMPING
AVILABLE

Call for Electric or Non Electric Hook Up Contact
Ed Burgett.....[317] 933-2177

Johnson County Park & Recreation Camp Ground is just 2 Blocks north of the courts. Call for Electric & Water Hookup at[812] 526-6809

DIRECTIONS TO TOURNAMENTS

BRAZIL

INTERSTATE 70 TO STATE RD 59, THEN NORTH 2 1/2 MILES. WATCH FOR THE 4-H GROUNDS ON EAST SIDE. TURN INTO THE FAIRGROUNDS AND HANG A RIGHT. COURTS 100 YARDS TO RIGHT OF LANE.

BLOOMINTON

STATE RD 37 TO STATE RD 45 SOUTH. WATCH FOR FAIRGROUNDS SIGN. TURN RIGHT ON AIRPORT RD. GO ABOUT A MILE. COURTS ON RIGHT IN FAIRGROUNDS.

JOHNSON COUNTY INDOOR COURTS
CAMP ATTERBURY

WEST ON HOSPITAL RD. TO SCHOOLHOUSE RD, NORTH 1 MILE.

FRENCH LICK

TAKE HWY 150/56W TO FRENCH LICK TO STOP LIGHT. TURN SOUTH ON STATE RD 145. GO 1/4 MILE; TURN LEFT ON ARNOLD HABIG BLVD. THEN TURN LEFT ON HUNTERS RUN BLVD. COURTS ARE IN HUNTERS RUN PARK.

MITCHELL

TAKE STATE RD. 37 SOUTH TO THE NORTHEGE OF MITCHELL. TURN LEFT ON TAKE BURRTON BLVD. COURTS ARE IN MITCHELL CITY PARK.

PARAGON

STATE RD. 67 TO TRUCK STOP AT NORTH OF PARAGON. TURN WEST AT THE FIRST STREET SOUTH OF THE TRUCK STOP. GO TO SECOND STOP SIGN, TURN RIGHT. TO THE LIONS CLUB PARK.

SHERIDAN

STATE RD 31 NORTH TO STATE RD, 38, WEST ON 38TH EDGE OF SHERIDAN. PARK ON LEFT AT 38TH JUNCTION.

SPEEDWAY

INTERSTATE 465 TO WEST SIDE OF INDY TO 10TH STREET EXIT. GO EAST ON 10TH TO LYNHURST. TURN [LEFT] NORTH . GO 4 BLOCKS, COURTS ARE BEHIND THE FIRE STATION.

TIPTON

STATE RD. 31 NORTH TO STATE RD. 28. TURN EAST, GO TO FIRST STOP LIGHT ON WEST SIDE OF TIPTON. TURN SOUTH [RIGHT]. STREET COMES TO A "T" AT TIPTON PARK. COURTS TO THE EAST.

SPENCER

SOUTH ON US 231 TO SPENCER AND IN 46. WEST ON 46 PAST 50 WEST AND PAST THE WALMART. TURN NORTH TO THE YMCA AND TO THE SWEET OWEN HORSESHOE COURTS.

DON'T FORGET THE SPRING MEETING MARCH 25TH AT 1 PM AT THE MORGAN COUNTY 4-H BUILDING IN MARTINSVILLE. THE ANNUAL MEETING FOR ALL LEAGUE OFFICERS WILL BE HELD IMMEDIATELY AFTERWARDS.

SEVERAL NEW RULES ARE GOING INTO EFFECT. YOU WILL NEED TO COME TO SEE HOW THEY AFFECT YOU.

THE POINTER
FEBRARY 2007
PRESIDENTS' LETTER

Web Page: <http://ahpa.home.insightbb.com>

Two thousand six, was a year of mixed emotions for me as president of the AHPA. When I became ill, my fellow officers stepped up and took over when I asked them. They performed and the AHPA endured a year of my not having strength to perform my duties as a president should. I thank all who helped me when I needed it. You have seen fit, to reelect me, president for another two years and I will try to make up for the past year.

We had another good outing at the Boat, Sport and Travel show. Thanks to Linda & Carl McFarland and Tom Shrader for all of the work they did in getting things scheduled and set up. Thanks to all that pitched last year. This year, Speedway Horseshoe League, is again the main sponsor and will have a number of its pitchers present to help man the booth and pitch. This year we invited the NHPA to participate but got no response. Maybe they will join us next year.

Our membership continues to drop and we need to do whatever it takes to bring in new pitchers this year. I am calling on every member to help bring in new pitchers. We can get the membership rolls back up by educating people on how entertaining and fun the game of horseshoes can be for all ages. It is a sport that the whole family can play together at much less cost than most sports. Lets all work together, to make this year, a year for horseshoes.

Ron Lane
AHPA President, 2007

THE 2007 AHPA OFFICERS

Pres. Ron Lane[317] 247-9378
Sec/Trees. Ramona Buster[765] 342-5900
1st Vice Pres Jerry Dell.....[765] 963-2291
2nd Vice Pres Linda McFarland.....[317] 996-3187
Recording Sec. Vickie Roach.....[317] 933-2078
Public Relations
Statistician George Sargent[812] 384-8042
Asst. Statistician Vickie Roach[317] 933-2078

Current Board of Directors are:

Ramona Buster[865] 342-5900
June Baldwin.....[812] 879-5834
.....
Sharon Pacala.....[812] 859-4540
Randy Reddick.....[317] 758-5075
.....
Butch Parish.....[812] 849-5952
Vickie Roach.....[317] 933-2078

STATE CHAMPIONSHIPS

We are in need of at least 100 people entering the State Tournament (Class's A—H) this year. What will you do to help? Please read the State Brochure carefully and note any changes. Everyone has an even chance to win, so please encourage everyone to enter. Not only is there great prestige involved in winning, but it makes for a very fun week-end of tournament pitching.

MEMBERSHIP FEES

The membership fee for 2007 is \$14.00. Membership fees go toward insurance, trophies and awards.

WHEN DOES A LEAGUE NEAR YOU START?

Bloomington (Mix) Angela Poling.....[812] 876-1784
Brazil (Mix) Larry Rodgers[317] 839-5689
Johnson County (Mix) Vickie Roach.....[317] 933-2078
Mitchell (Mix) Patty Martin.....[812] 883-2476
Paragon (Mix) Melvinda Gates.....[812] 829-2336
Speedway (Mix).....[]
Sheridan (Men) Alonzo Reddick.....[317] 758-5075
Sheridan (Mix) Kathy Brewer.....[812] 849-7016
Tipton (Mix) Gene Sallee.....[765] 675-2649
French Lick (Mix) Dave Mathers.....[812] 865-2622
Spencer (Mix) Sharon Pacala.....[812] 859-4540

Know of someone

That would like to start a league. Call one of these officers. They will guide you to the right person.

DISTANCE DECLARATION FORM EFFECTIVE 2007 SEASON

Men pitchers 70 years and over or handicapped may declare to pitch a minimum of 30 feet. Any pitcher changing their pitching distance will have their average recalculated, and compete in the class according to their new average, along with the 40 foot men pitchers. They must declare and remain at that distance for the remainder of that year.

THIS MUST BE DONE BEFORE MAY 1ST OF EACH YEAR IN WRITING TO THE AHPA STATE SECRETARY.

PLEASE PRINT

I, _____ AM DECLARING

(PLEASE CIRCLE APPROPRIATE ONES)

[1] 30 FOOT AS A SENIOR CITIZEN 70 YEARS OR OVER

[2] 30 FOOT AS A HANDICAPPED PITCHER

[3] RETURNING AS A 40 FOOT PITCHER

SIGNATURE _____ DATE _____ / 2007

PLEASE SEND THIS FORM TO: Ramona Buster, AHPA STATE SECRETARY
305 E. South St. Martinsville, In. 46151

PLEASE CUT ALONG DOTTED LINE

2007 AHPA OF INDIANA STATE CHAMPIONPS

Official Entry Form

Postmark DEADLINE September 1, 2007

ALL EVENTS ARE PRE-REGISTERED

Complete all information. PLEASE TYPE OR PRIINT.

Name _____ AHPA# _____

Address _____

City _____ State _____ Zip _____

Phone Number (_____) _____

Enter your Award Choice. Cash _____ Plaque _____

Name of League (s) pitched in. _____

For AHPA use only

Received _____ Average _____

Handicap _____ Checked by: _____

Entry Fee Amount Circle Choice

\$20.00

Sat Sept. 22

Sat Sept. 22

Sun Sept. 23

Sun Sept. 23

Pitching Time

8:30 am Handicap

1:00 pm Class A & B + Handicap

8:30 am Handicap

1:00 pm Class A & B + Handicap

Court Fee Amount Junior Class

\$20.00

Sun Sept. 16

Sat Sept.22

Sun Sept.23

8:30 am and 1:00 pm

8:30 am and 1:00 pm

8:30 am and 1:00 pm

DOUBLES EVENTS

(BOTH PITCHERS FILL IN SEPARATE ENTRIES AND LIST PARTNER)

Entry Fee Amount Circle Choice

\$9.50 per person Parent/Child

Mixed Doubles

Events Pitching Times

Sun Sept. 16, 8:30 am

Sun Sept. 16 1:00 pm

TOTAL AMOUNT ENCLOSED \$ _____

My partner for the Parent/Child will be:

My partner for the Mixed Doubles will be:

State Championship entries must be submitted to the AHPA State Secretary, Ramona Buster, 305 E, South St. Martinsville, In. 46151. All entries must be postmarked no later than September 1, 2007. Make Check payable to the AMERICAN HORSESHOE ASSOCIATION.

Don't forget that ALL LEAGUE OFFICERS need to plan to be at the officer's meeting, which is held directly after the Spring Meeting. You will receive your packets at that time with all of the rule changes. There are some very important changes for the league Secretaries in particular.

Here is a list of some of the changes this year that you will need to know about prior to the start of the 2007 tournament and league play.

1. Tournament averages will be figured by adding the league actual scores and game to the tournament actual scores and games and divided by the total number of games pitched.
2. The Tournament of Champions will be a two (2) day event now. There will be a junior division and a team challenge played on Saturday, October 20th.

There were a few other changes that will be discussed at the Spring Meeting, so if you can make it, please be there..., again, it is VERY important that the club Secretaries and Presidents be there.

***** AHPA INDIANA STATE CHAMPIONSHIPS *****

September 16 And September 22 - 23, 2007

ELIGIBILITY

1. All events require pre-registration.
2. All contestants must be Indiana residents.
3. Each Membership Card must be signed by a league secretary and be presented at each tournament.
4. Check the State Entry Form for prices. ALL ENTRIES MUST BE SUBMITTED TO RAMONA BUSTER BY SEPTEMBER 1, 2007.
5. Every entrant will receive a confirmation of his or her pitching times, prior to the tournament.
6. All contestants will pitch 5 games.
7. All awards will be given out at Rally Day.
8. All contestants will pay the scorekeeper \$0.50 per game.

***** STATE CHAMPIONSHIP STARTING TIMES *****

Sun. Sept. 16th 8:0 A.M. Parent/Child

Sun. Sept. 16th 8:30 A.M. / 1:00 P.M. Juniors

Sun. Sept. 16th 8:30 A.M./1:00 P.M. Mixed Doubles and Juniors

Sat. Sept. 22nd 8:30 A.M.Handicap (Men and Ladies)

1:00 P.M. Class A & B + Handicap (Men & Ladies)

Sun. Sept. 23nd 8:30 A.M. Handicap (Men & Ladies)

1:00 P.M. Class A & B + Handicap (Men & Ladies)

2007 AHPA TOURNAMENT & MEETING SCHEDULE

| | | | |
|-----------------|-------------------------|---------------------------------|----------------|
| March 25 | Spring Meeting | Morgan Co Fairgrounds | 4-H Bldg 1 PM |
| | League Officers Meeting | following regular meeting | |
| * April 21/22 | Atterbury | Dale Catron Classic | (PM)(J) |
| * May 4/5 | Mitchell | Lloyd Grissom Memorial | (C)(PM) |
| * 12/13 | Sheridan | Charlie Ogle Memorial | (PM) |
| * 19/20 | Atterbury | Offard Burkhart Classic | (PM)(J) |
| * 25/26 | Brazil | Mike Rodgers Memorial | [C][PM] |
| * June 2/3 | Tipton | Tipton Horseshoe League | [A][PM] |
| * 9/10 | Spencer | Sweet Owen Classic | [E][PM] |
| * 23/24 | Bloomington | Kenny White Classic | (PM) |
| * July 7/8 | Sheridan | Independence Tournament | (PM) |
| * 14/15 | Atterbury | Ramona Buster Classic | (PM)(J) |
| * 20/21 | Brazil | Edgar Crow Classic | (C)(PM) |
| * 28/29 | Atterbury | Elmer Howard Classic | (PM)(J) |
| * Aug 4/5 | Bloomington | Frank Baldwin Memorial | (PM)(E) |
| * 11/12 | Atterbury | Billy Heaton Classic | (PM)(J) |
| * 18/19 | Spencer | Ted Pacala Classic (Team Event) | (PM) |
| * 24/25 | Mitchell | Wayne Cundiff Memorial | (C)(PM) |
| * Aug 31/Sept 1 | Paragon | Buss Kincaid Homecoming | (C)(PM)(T) |
| 16 | Atterbury | AHPA State Championships | (StCh)(PM)(T) |
| 22/23 | Atterbury | AHPA State Championships | (StCh)(PM)(T) |
| Oct 20 | Atterbury | T.O.C, Youth & Team Tourney | SHIRTS |
| 21 | Atterbury | T.O.C. Elimination Round | (PM) |
| 28 | Rally & Awards Day | Morgan Co. Fairgrounds | 4-H Bldg 11 AM |

* AHPA POINT PAYING SANCTIONED EVENT

All starting times are 9 AM 1 PM unless noted (exception: They will start early if the courts are full.)

(A) Guaranteed 1st, \$20, 2nd \$10 and 3rd \$5

(C) Friday start time 6:30 PM, Saturday 8 am & 1 PM

(E) \$11 Entry fee, Will attempt to get extra prize money.

(J) \$9.50 entry fee, with \$1.50 going to building maintenance.

(PM) Prize Money.

(PM&T) Prize Money and Trophies.

(PM/T) Prize Money or Trophies.

(StCh) The AHPA Arlo Harris Indiana State Championships is pre-registration only with special starting times, must reside in Indiana.

(T) Trophies.

The entry fee for most tournaments for 2007 is \$8.00.

Club Secretary will send \$1.00 to AHPA for each entry.

LEAGUE NEWS

Juniors will now pitch with the adults, due to lack of junior pitchers.

The Board voted to take the “750 shoes” out of the rules for pitching in the State and recommended that if you do not have an established handicap, you must pitch in two tournaments prior to the State to establish your handicap.

The rule allowing a pitcher to pitch two times (if desired) in a tournament was voted in as permanent rule.

If a pitcher changes distance a new handicap must be established. A vote was taken in favor of the motion.

Instead of classes, it was voted on to pay the top 50% of pitchers. Their scores plus handicap will determine the top 50%. This was for a period of one year.

The **Tournament Of Champions** is back by popular request!! Additional information will be given out in the near future. Be sure to contact your league secretary for more information. There will be some minor changes, along with a youth and team division.

ELECTIONS WILL BE COMING UP

The following positions need to be chosen at Rally Day.

Those terms ending which will need to be elected are

Secretary and Recording Secretary:

These board members whose terms are expiring are:

- Tipton

- Speedway

Make your vote count by being at Rally Day.

MR. AND MRS. HORSESHOE / HALL OF FAME

Both are very honored titles. Five (5) years membership with the AHPA is required for Mr. & Mrs. Horseshoe. Fifteen (15) years membership with the AHPA is required for the Hall of Fame. These awards are for members that consistently stand for and promote the sport of horseshoes. They are the ones that step up when needed. I know its hard to pick just one, but we need you the pitchers, to let an officer or board member know who you believe should deserve this award. You can get the application form from your league president or secretary.

ALL APPLICATIONS MUST BE SUMMITTED BY JULY 1ST TO
Ramona Buster, STATE SECRETARY.