

2007 AHPA OF INDIANA STATE CHAMPIONPS

Official Entry Form

Postmark DEADLINE September 1, 2007

ALL EVENTS ARE PRE-REGISTERED

Complete all information. PLEASE TYPE OR PRIINT.

Name \_\_\_\_\_ AHPA# \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number ( \_\_\_\_\_ ) \_\_\_\_\_

Enter your Award Choice. Cash \_\_\_\_\_ Plaque \_\_\_\_\_

Name of League (s) pitched in. \_\_\_\_\_

For AHPA use only

Received \_\_\_\_\_ Average \_\_\_\_\_

Handicap \_\_\_\_\_ Checked by: \_\_\_\_\_

Entry Fee Amount Circle Choice

\$20.00

Sat Sept. 22

Sat Sept. 22

Sun Sept. 23

Sun Sept. 23

Pitching Time

8:30 am Handicap

1:00 pm Class A & B + Handicap

8:30 am Handicap

1:00 pm Class A & B + Handicap

Court Fee Amount Junior Class

\$20.00

Sun Sept. 16

Sat Sept.22

Sun Sept.23

8:30 am and 1:00 pm

8:30 am and 1:00 pm

8:30 am and 1:00 pm

DOUBLES EVENTS

(BOTH PITCHERS FILL IN SEPARATE ENTRIES AND LIST PARTNER)

Entry Fee Amount Circle Choice

\$9.50 per person

Parent/Child

Mixed Doubles

Events Pitching Times

Sun Sept. 16, 8:30 am

Sun Sept. 16 1:00 pm

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

My partner for the Parent/Child will be:

My partner for the Mixed Doubles will be:

State Championship entries must be submitted to the AHPA State Secretary, Ramona Buster, 305 E, South St. Martinsville, In. 46151. All entries must be postmarked no later than September 1, 2007. Make Check payable to the AMERICAN HORSESHOE ASSOCIATION.