



## 2000-2001 Membership Application

Please **print or type** the following:  
(blue or black ink only)

Membership year runs August 1, 2000 to July 31, 2001

Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_  
Last name First name MI

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ New ☐ Renewal ☐ Male ☐ Female  
U.S. Citizen? Yes ☐ No. If NO, Permanent Resident?  
☐ Yes, Issue Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Visa? ☐ Yes

**Division:** \_\_\_\_\_

See reverse for details.

**Competition Club:** \_\_\_\_\_

**Type:** ☐ School ☐ Club

**Coach:** \_\_\_\_\_

**Secondary Club:** \_\_\_\_\_

**Type:** ☐ School ☐ Club

**Coach:** \_\_\_\_\_

**Preferred mailing address:** ☐ Home ☐ School ☐ Employer

**Effective Dates:** \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
**Street Suite/Apartment #**

\_\_\_\_\_  
**City State ZIP**

\_\_\_\_\_  
**Home Phone Work Phone**

\_\_\_\_\_  
**Home Fax Work Fax**

**E-mail 1:** \_\_\_\_\_

☐ Home ☐ School ☐ Employer

**E-mail 2:** \_\_\_\_\_

☐ Home ☐ School ☐ Employer

**Permanent mailing address:** ☐ Home ☐ School ☐ Employer

**Effective Dates:** \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
**Street Suite/Apartment #**

\_\_\_\_\_  
**City State ZIP**

**MEMBERSHIP TYPE:** (see reverse for details)

Includes subscription to *American Fencing Magazine* and the  
USFA National Newsletter, both published quarterly.

### Competitive

	1 year	3 year		1 year	3 year
Senior	<input type="checkbox"/> \$40	<input type="checkbox"/> \$105	Junior	<input type="checkbox"/> \$40	<input type="checkbox"/> \$105
Coach	<input type="checkbox"/> \$40	<input type="checkbox"/> \$105	Veteran	<input type="checkbox"/> \$40	<input type="checkbox"/> \$105
Life	<input type="checkbox"/> \$1,000 (single payment)				
Fence for Fun (local competitive only – see reverse)					<input type="checkbox"/> \$30

### Non Competitive

Coach Associate ☐ \$30 Parent Associate ☐ \$30  
Associate ☐ \$30

### Family ☐ \$60

One subscription per family membership.

EVERY member must complete a separate application

Please list the names of the family members below.

#### Competitive

#### Associate

1. \_\_\_\_\_ 1. \_\_\_\_\_  
2. \_\_\_\_\_ 2. \_\_\_\_\_

CIRCLE the number of the PERSON to RECEIVE the SUBSCRIPTION to  
*American Fencing* and the *USFA National Newsletter*

**Subscription only** (not eligible for any member benefits)

Domestic ☐ \$16 Foreign ☐ \$28

**Contribution:** ☐ \$100 ☐ \$50 ☐ \$25 ☐ Other: \_\_\_\_\_

The USFA is a 501 (c)(3) non-profit organization.

**PAYMENT METHOD:** PLEASE DO NOT SEND CASH

☐ Check(Make checks payable to USFA) ☐ Credit Card

☐ VISA ☐ Mastercard ☐ Discover ☐ American Express

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_

\_\_\_\_\_  
**Authorized Cardholder Signature**

Total amount enclosed \$ \_\_\_\_\_

**YOU MUST SIGN WAIVER OF LIABILITY OR MEMBERSHIP  
WILL BE NULL AND VOID.** Upon entering events sponsored by the  
USFA and/or its member Divisions, I agree to abide by the rules of the  
USFA, as currently published. I understand and appreciate that  
participation in a sport carries a risk to me of serious injury, including  
permanent paralysis or death. I voluntarily and knowingly recognize,  
accept and assume this risk and release the USFA, their sponsors, event  
organizers and officials from any liability.

\_\_\_\_\_  
**Member's Signature**

\_\_\_\_\_  
**Parent's or Legal Guardian's Signature for member under 18**

Date of application: \_\_\_\_/\_\_\_\_/\_\_\_\_

web

## Membership Application Information Details

The United States Fencing Association is an organization which strives to broaden the base of fencing in the U.S., both in participation and public recognition. It currently supports over 15,000 members. The USFA is responsible for training and fielding U.S. teams to the Junior, Cadet, and Senior World Championships, Pan American Games and Olympic Games.

### Determining Your Division

Your division is determined by your place of residence, or by the location of your school or competition club. Unless otherwise specified, you will be assigned to the division associated with the preferred mailing address. The division specified on the application or to which you are assigned **WILL BE THE ONLY DIVISION FROM WHICH YOU CAN QUALIFY** for the Junior Olympic Championships and Summer National Championships.

Division Names. Name in <b>BOLD</b> = state with several divisions.				
Alabama	Connecticut	Michigan	North Carolina	Tennessee
Alaska	<b>Florida</b>	Minnesota	Northeast <sup>15</sup>	<b>Texas</b>
Ark-La-Miss <sup>1</sup>	<i>Central FL</i> <sup>9</sup>	National <sup>13</sup>	<b>Ohio</b>	<i>Border Texas</i> <sup>20</sup>
Arizona	<i>Gateway FL</i> <sup>10</sup>	Nebraska - S. Dakota	<i>Columbus</i>	<i>Gulf Coast TX</i> <sup>21</sup>
<b>California</b>	<i>Gold Coast FL</i> <sup>11</sup>	Nevada	<i>Northern</i> <sup>16</sup>	<i>Plains TX</i> <sup>22</sup>
<i>Central CA</i> <sup>2</sup>	Georgia	New England <sup>14</sup>	<i>Southwest</i> <sup>17</sup>	<i>North TX</i> <sup>23</sup>
<i>Mountain Valley</i> <sup>3</sup>	Hawaii	New Jersey	Oklahoma	<i>South TX</i> <sup>24</sup>
<i>Northern</i> <sup>4</sup>	Illinois	South Jersey	Oregon	Utah- Southern Idaho
<i>Orange Coast</i> <sup>5</sup>	Indiana	New Mexico	<b>Pennsylvania</b>	Virginia
<i>San Diego</i>	Inland Empire <sup>12</sup>	<b>New York</b>	<i>Central PA</i> <sup>18</sup>	Western WA
<i>San Bernardino</i>	Iowa	<i>Hudson-Berkshire NY</i>	<i>Harrisburg</i>	Wisconsin
<i>North Coast</i> <sup>6</sup>	Kansas	<i>Long Island NY</i>	<i>Philadelphia</i>	Wyoming
<i>Southern</i> <sup>7</sup>	Kentucky	<i>Metropolitan NYC</i>	<i>Western PA</i> <sup>19</sup>	
Capitol <sup>8</sup>	Louisiana (Southern)	<i>Westchester-Rockland</i>	South Carolina	
Colorado	Maryland	<i>Western NY</i>	St. Louis, Missouri	

1. Arkansas, Mississippi, N. Louisiana

2. San Jose, Fresno & San Luis Obispo

3. Sacramento Area

4. San Francisco & Oakland

5. Orange County & Long Beach

6. Northernmost California

7. Los Angeles & Bakersfield

8. DC, Montgomery & Prince Georges Counties

9. Orlando & Tampa

10. Northern Florida

11. Southern Florida

12. N. Idaho, Montana, E. Washington

13. Those located outside the boundaries of the U.S. or any Division

14. Eastern Massachusetts & Rhode Island

15. Maine, New Hampshire & Vermont

16. Cleveland area

17. Cincinnati - Dayton

18. State College

19. Pittsburgh area

20. El Paso & S. New Mexico

21. Houston area

22. Lubbock & Amarillo

23. Dallas & Ft. Worth

24. San Antonio & Austin

### Special Membership Categories

**Fence For Fun:** Valid for local competition only. Not eligible for Section or National level tournaments or qualifying events thereto. May upgrade to Competitive Member for \$10; USFA classification is not applicable to membership type.

**Family:** Up to four individual memberships of which a maximum of two can be competitive members and others are associate (non competitive) members. Memberships are non-transferable among competitive and non competitive family members.

**Junior:** Must be under 20 as of January 1 of the membership year(s) being paid; e.g. for membership year ending July 31, 2001, a junior must be born 1981 or later.

**Veteran:** Fencer who is 40 or older as of January 1, 2001 or later (birth year is 1960 or earlier).

### Benefits of Membership

- Subscription to American Fencing Magazine - USFA Quarterly Publication  
The magazine provides news, tournament results, profiles of fencers, and tips on training and equipment maintenance.
- Subscription to the USFA National Newsletter - USFA Quarterly Publication  
The newsletter contains information on competitions, national programs, and entry forms for National Tournaments.
- Accident and Liability Insurance: Covers USFA sanctioned activities (contact USFA National Office for policy specifics.)
- Voting Privileges: Members 18 and over, as of February 1st of the membership year, have the right to vote in USFA elections.
- Discounts on Travel and Fencing Equipment  
Special rates with UNITED Airlines on all travel and discount coupons from major fencing equipment dealers.
- USFA Membership card: Recognition as a member of U.S. Fencing and passport to worldwide fencing.

### How to Contact the USFA

One Olympic Plaza, Colorado Springs, CO 80909-5774 • TEL: (719) 578-4511 • FAX: (719) 632-5737

www.USFencing.org • info@USFencing.org