

JUNE 29-JULY 1
MIDSOUTH PC HORSE TRIALS &
MIDSOUTH USPC RALLY TEAM COMPETITION
Lexington, Kentucky (Area VIII) USEF Licensed MSED A Sanctioned

Open May 15 Close June 12

USEF/USEA Recognized Divisions: P
USEF Endorsed/USEA Recognized Divisions: T; N; BN

Send Entries To:

Jan Whitehouse
2414 Palumbo Drive,
Lexington, KY 40509
(859) 221-3342 Fax (859)266-0317 (No calls after 9:00 PM EST)
Accujan@aol.com Week of Event-Kentucky HP Show Office (859) 254-3343

TD: Patte Clement, AL

Judges: **Pres:** Wayne Quarles KY, Debbie Boeh OH, Susan Posner KY, Joni Abney TN

CD:X-C: P-Mary Fike, KY; T /N/BN-Cathy Wieschhoff **SJ:** Cathy Wieschhoff

Org: Shelley Ryan, 148 Forest Ave, Lexington, KY 40508 (859) 224-3411 Shelleywryan@aol.com

Comp Mngmnt: Mid South Pony Club Executive Committee

Volunteer Coordinator: Shelley Ryan Shelleywryan@aol.com

Event fees directory – see individual section for details. **Draw checks to USPC MidSouth Region.**

Entry: All divisions: \$155.00 (section 1)

Stabling: \$ 80.00 (section 5)

Addit'l night, tack or horse: \$ 25.00 (section 5)

1) ENTRIES: Entry fee includes a \$25 non-refundable office fee.

Double entries: Not accepted.

BN competitors who are not USEA members must pay extra \$25 with entry. USEA non-member fee waived for Novice and BN competitors that are USPC members competing in USPC Team Competition.

Please provide legible E-mail address for communication and questions

Lost pinny-\$15/No Deposit.

Refunds: Before C.D.-If in writing, less \$25 non-refundable office fee; After C.D.-Entry/Stabling-No refund unless entry/stall filled from wait list.

Any changes after C.D; \$30/charge only if schedule permits.

Competition cancellation-No refund. All withdrawals must be in writing to secretary above.

Neg. Coggins required within 12 months of Monday following show date. Coggins must accompany entry. **“Negative”** must show clearly & horse’s info must match entry information. Health certificate within 30 days required to bring horse onto the KHP grounds. In-state horses now also need Health Certificate. CARRY HEALTH PAPERS WITH HORSE & READ #10 “OTHER INFORMATION”.

KHP requires \$5 parking pass at entry gate for competition.

2) TENTATIVE TIME SCHEDULE:

Thurs: Cross-country course open-3 PM.

Fri: All Pony Club Divisions starting AM, times posted on website; Packets available-9am-6 pm; Dressage (OP)-2 pm.

Sat: Dressage (OBN/BNR-OT)-8 AM; Cross-country 8 AM.

Sun: Show jumping-8 AM.

Note: If entries warrant, all BN show jumping will be Sat. afternoon, cross-country Sun AM.

3) AWARDS: 10 ribbons per division. High Point dressage ribbon in each division. USPC Team competition-horse management awards.

4) STARTING TIMES: Available one week before event: www.midsouthponyclub.org

5) STABLING/VETERINARIAN: HT: \$80 Thurs AM to Sun PM, \$25 each additional night, tack or horse. 800 perm. stalls available on grounds. Stall doors provided. Feed/Hay/Bedding available for purchase, Devers Hay Grain & Bedding, (859) 233-9702 (no answering machine). Exhibitors who trailer their horse(s) in for the day and do not purchase a stall will be required to purchase a Trailer Day Pass at the main entrance gate or Visitor Information Center. Cost for Trailer Day Pass is \$20.00/day

Veterinarian: Rood & Riddle (859)233-0371. Farrier on grounds during competition.

6) ACCOMMODATIONS: Holiday Inn North (859)233-0512. Holiday Inn Express, Georgetown (502) 867-1048. LaQuinta, (859) 255-9233. Sheraton 4 Points (859) 259-1311 *Camping:* Kentucky Horse Park Campground accepts reservations 888-459-7275 or online www.parks.ky.gov Group reservations call KY Horse Park Campground at 859-259-4257

7) DIRECTIONS: *The Kentucky Horse Park is north of Lexington:* Exit 120 off I-75. From other hwy's, watch for the KHP signs, enter at main gate entrance, follow the signs for Midsouth Region H.T.

8) DRESSAGE: *Test & arena sizes:* **P**-2006 USEF Preliminary Test B-Sm. **T**-2006 USEF Training Test B-Sm. **N**-2006 USEF Novice Test B-Sm. **BN**- 2006 USEF Beginner Novice Test B-Sm. *Arenas:* Sand

9) CROSS-COUNTRY: **P**-2600 m @ 520 mpm. **T**-2400 m @ 420 mpm. **N**-2000 m @ 350 mpm. **BN**-1600 m @ 350 mpm/max height 2'7" **All courses:** Average for horses with some experience at these levels. *Terrain:* Rolling hills, mostly open; water & banks on all levels. Cross-country distances are approximate.

10) OTHER INFORMATION:

Cross-country course closed except for official schooling dates.

Entry limit to 300. Levels may be divided/combined as entries warrant; state preferences under the Eligible Section and birth date on entry.

Food on grounds.

Dogs must be leashed.

Private golf cart owners must purchase a Golf Cart License for \$25/event or \$50/season

NO ALL TERRAIN (ATV) VEHICLES ARE ALLOWED ON GROUNDS

Horse Trials will follow USEF Rules & USEA Guidelines.

Copies of health certificates & Coggins must be available upon request by state inspector. Keep copies with you upon arrival.