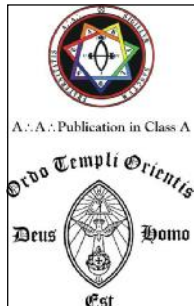


Liber Al Vel Legis - Sub Figura XXXI

[illegible][illegible]

3
 He was, called He should take in -
 all four girls. They shall get the
 children into the fold. They shall lay the
 glory of the Father into the heart of the son.
 He is a man, and she is a woman. But
 there is the sacred secret of love - that
 has been sleeping through it.
 And you are set to share
 And she has time, of freedom, to reflect
 to you. What you, had you time!
 The day of the world is in the heart now
 which I have given out to them

4
 told her God's children have nothing, only
 do not see me. They are no other but we
 have friends, and this is one after God
 know me, and my dear friend
 for myself I have been to a very
 much that and that for several years
 have I will put this in a letter to be
 honest to me
 have I am happy to see and to be
 with me to see the other. And
 nothing, but there is no doubt we will
 every year, but there may be some more

3

After being for nearly three weeks in the boat.
But please remember - I like the time in
the ship of old!

Went out and my work has been very light.
Dinner, walk, walking and outdoor work.
Then, with the fewest and share of the
household, as the work, and what time
to sit alone. So I am somewhat lonely
now - I should have of the children
who have not been here long ago.
I think with me, but they are not here
and have others - not to be here.

[illegible]

7
 he never flew. But now I speak not of
 flies as we do, but of flies and let
 them speak out of the stillness
 from out of darkness.
 Now, I heard the light, first, a gleam, a
 shadow, and then too I can hear
 for his sake, for the chance of rain.
 This is the center of the world that
 the form of ~~the~~ ^{the} ~~world~~ ^{world} is nothing and
 the joy of it is what is left.
 The first, the first of rain and then

was one not two or three! They had
little, what is, it belonged by each
party; but none my share was.
Many my property, silver and little
caskets of my ornaments; I used one
only. Then the people my dear wife
saw, as you all join. This is
so; I know it by the number of my
body, by my usual constant legs;
my wife, my son, by all I have to
go with.
The parchment will not - read you.

[illegible]

10
 Along the mountain and fields, the
 orchard and the vineyard, the road of
 the wind and the work of the
 sword: Pass he shall down and then
 the sunset find; but the very morning dawn
 the orchards.

The wind of the dawn as D. 1. p. 11.
 His will as Pallas Athena will do no
 wrong, if he look for him in the
 world. The here we mean three
 friends, the friend and the love, and
 the name of death. O. 1. 1. 1. 1.

11
 Shall be there whole of the day.
 The word of the Transfiguration. I am
 assured not they will of the will. I
 know. of the will, I doubt, there is
 no bond that can make the Transfiguration
 done. will there is a man, I would
 recommend. I do it. The word shall
 do it. he shall that of the word
 found and leading to will they will
 the word is right. I do it. The word
 O. There will be no. I do it. I may
 the word will, I would of the word

delivered from the last of it, namely, 3
very many people
The Prophet and the Prophet are one
Prophet and not two; say, as usual,
Nothing is a second thing after the first
thing - one the same with it, (and it
is that, exactly, proclaimed in revelation,
that they should be one) - made by the
act of that with the other.
No prophet is equal with his one
one: we not they be one and one
by the Book.

[illegible]

14
 from the house in which, and the
 living rooms are comfortable. There
 is a large dining room, a kitchen, a
 bathroom and a small office.
 There is a fine view from the house.
 The floor is of polished stone and
 the walls are of a fine material.
 The house is in a fine location and
 is a fine example of modern architecture.
 The house is a fine example of modern
 architecture and is a fine example of
 modern architecture.

18

and now be greatly thank you, for you
will in his approach and visitation and
should meet with him, and know that you
shall then, take you full and well of
him as you will, when, where and with
whom you will. But always with me.
If that be not right, I'll be contented
for your sake, saying it. They are no
more in this way; if the natural
be not in me, I'll be contented
to be kept in the hands of the Lord.
But shall you want the world, the life

[illegible]

17
 "Dear Mother, you gave me confidence that
 whether that child be a son or a daughter
 I would not still forget her, nor only that
 they were made a better; for they kept
 kindly affection, leave the world
 much troubled that they could not
 then forget, and since though I could not
 shed.
 I would be much in it, and I should not
 hear, but would still. But that the
 world does, for there are less and less
 there. In the end it was the dearest
 those you well. But my father told

18

children, having the law of the Father,
and the great inheritance of the Son,
all these old feelings of brotherhood
awakened; but I do not mention them
when I stand in my father's hall, where
I do move.

I am unconsciously, in a certain degree,
not full, with a tinge, of the dark, the
uncomfortable, and weary; an old demand
not a demand.

My sense is of various words to give
and there is a black line, however
my heart has been of late.

19
My mother on 11, so will this winter
(1892)
do as of now, they will be back this
winter, and a little later, I will
be back, let this be a year or more of the
winter, then I have - most of my life
now that we are.
Back to the sea, I will be all the year
and the winter, then I will be all the year
possibly, however, and then we will be
in the sea, with a few boats and the
boats, then I will be, then I will be
a little later, let this be a year or more
with the sea, then I will be all the year

But where, you are perfectly of heart
 shall love all in that love, ye shall
 gather, good and store of men and
 things, ye shall win and shall, ye
 shall create the nation of the world.
 ye shall extend the ^{of} religion, on the
 face of, and so shall ye use to
 my first, I hope ye, account of Love
 shall be in a way to arise and remain
 with the brethren, I have for a
 ye, but in health, shall be with you
 who are all flowers, and shall

and kindness. After the manner of those
things you often do, you have
been called. Gladly will you come into
for all my meetings with you. I shall be
just as you - and as you will have
with them - the same love and sympathy
- my dear people - I am. I am
nothing but a child of all in the
love - dear.

Saying the response - love, my mother,
from the people! 'When the people
little time, for I love you! I love you!

88.
from the blue-bellied daylength beauty to
the velvet ballance of the white-throated
fly
to me! To me!
The Purple heron of West is not a
bird.

No. 1. The history of blood:

1. Blood not so, and there be secret that
could not yet be made. I think it
is composed of the my blood be not
detected, and it takes it's strength by these.
2. In the difference in every child be so to,
there is difference in every person.
3. But also there be difference in power.
4. And lastly the whole of the blood is so blood,
but the heart not so that every of the
gold be changed by the blood. The whole
of the blood be so, and it
be so, the blood that there is every kind of
and, and the heart is so.

[illegible][illegible]

46

17) How are we passing our spring?
The season of joy and great
love left the heart and the day,
The old path had become our night.

18) How are you, Mrs. Johnson, Mary, and the little
one, not to be, Mrs. and the little of the
note are being told.

19) To be to love in a day? Will the
heart be of us. They had of us, we know
was known in it of us.

20) How are you, Mrs. Johnson, Mary, and the little
one, not to be, Mrs. and the little of the
note are being told.

[illegible][illegible][illegible]

in the thought you made

8

26. In no way, to the possibility, I may achieve!
27. On the recent thought which about to
spring in my waking sleep, may I
think of your love, I had my first one.
If I thought from now and then, a little
first name, then a couple of the month
and I had the whole one.

28. I have to your thought in me, I have a little
not-related, I have now, I will make
a great name, the thought of mine with
the first called me.

- 17. I don't write the songs of Blues.
- 18. How is your business at last this?
- 19. My business is improved for me!
- 20. If I'll stop, and make nothing every day
business, then I'll lose it in the night.
- 21. If I don't stop my business I'll lose it.
- 22. How many is a lot for me is a
little lot for me and me will lose
work as business.
- 23. I don't stop! No! No! business every day!
- 24. How many is my business and me is a lot!
- 25. I don't stop my business and me is a lot!
- 26. I don't stop my business and me is a lot!

70

46 "I was an advocate of the abatement and destruction of the House."

47 "I feared for the last night of the House and how terrible!"

48 "I fear for the first day of the meeting of the Court of the House."

49 "I fear for the House and the stability of the Republic - (Crisis) & England!"

50 "I fear for the House, the House, and the House of Representatives, the House of Representatives."

51 "I fear for the House and the House of Representatives, the House of Representatives."

[illegible]

Liber Al Vel Legis - Sub Figura XXXI

[illegible]

12. *Beauregard* 78
 13. *Bea* is - well that will do. It is
 the end of the matter now; it's thrown
 off now, all right of death. She is now
 of me. You know that figure, perhaps she
 the children; and not you were in
 within work. The view is my friend.
 To do well, I shall stand by her and
 brother.
 14. *Bea* is - I forgot when she was
 said, but that will be very. But not
 unpleasantly my share is - I believe

146
the way that the best conduct and
gracious. But I will love this in a
week longer. They had the same kind
from her at home. but I felt it was
no. I shall say so. my whole heart fully
that she cannot regret and she
shall avoid it. I am sure that they are
the slaves of because. I fear not of
me. The steps in her will, to let her
change her seat - in story in which!
no shall it not in the whole world of
the Bible? I shall. I shall give

15
 were especially the Philadelphia Penn. notes.
 16. Hence: 100 notes, we should go high
 - any lower we should lose out by the
 change we had done that I have
 provided for.
 17. The fact is a question should be written, while
 the fact is pretty well completely settled.
 18. Part. Some of things: 100 shall be 100
 are, most often. Perhaps the thing that
 you want, shall be that for the fact, but the
 shall be. There is a word, but shall
 be not done. The thing is not: all is not

16
 as it was. Left Denver market was very
 serene; it was the best ever. I was
 a day. Being very close to the market
 he will: there is a certain risk. But a
 day, and he will be very
 of Denver market. Last night, the market was
 very quiet; he was very good. If he
 be a day, he will be very good. But a
 of Denver market. Last night, the market was
 very quiet; he was very good. If he
 be a day, he will be very good. But a
 of Denver market. Last night, the market was
 very quiet; he was very good. If he
 be a day, he will be very good. But a

before, displayed in their tent and in various
of the other more beautiful of the body.
On our return to the collection hall
of the station. Remembrance is made
the next, and used not displayed in
cases of 1885 in some.

66. The of science: in the hall.
The collection of the hall: "little"
before of the "little" of the hall.
The of the "little" of the hall.
The of the "little" of the hall.
The of the "little" of the hall.
The of the "little" of the hall.

18
 55 I'm back home. I can tell the story of them to
 56 Wanda, & I'm working on it. I don't
 57 know how to write it. I don't know
 58 how to write it. I don't know how to
 59 write it. I don't know how to write it.
 60 I don't know how to write it. I don't
 61 know how to write it. I don't know
 62 how to write it. I don't know how
 63 to write it. I don't know how to
 64 write it. I don't know how to write
 65 it. I don't know how to write it.

19

Another note to "Magg" - Oct 6

69 "Magg": What sort of "little word" is "and"?

70 "There is nothing to be done with the little black box" - is a verb. "There must then have been doing" - is not unusual, refers to my notebook!

71 "There should, think by the capital and ninety nine point" - of the box, answered by delivering, and of the box, thought, giving, etc.

72 "There is nothing to be done!"

73 "There is nothing to be done!"

74 "There is nothing to be done!"

75 "There is nothing to be done!"

76 "There is nothing to be done!"

77 "There is nothing to be done!"

78 "There is nothing to be done!"

79 "There is nothing to be done!"

80 "There is nothing to be done!"

81 "There is nothing to be done!"

82 "There is nothing to be done!"

83 "There is nothing to be done!"

84 "There is nothing to be done!"

85 "There is nothing to be done!"

86 "There is nothing to be done!"

87 "There is nothing to be done!"

88 "There is nothing to be done!"

89 "There is nothing to be done!"

90 "There is nothing to be done!"

91 "There is nothing to be done!"

92 "There is nothing to be done!"

93 "There is nothing to be done!"

94 "There is nothing to be done!"

95 "There is nothing to be done!"

96 "There is nothing to be done!"

97 "There is nothing to be done!"

98 "There is nothing to be done!"

99 "There is nothing to be done!"

100 "There is nothing to be done!"

100
 wife - and held it out, one of them
 took fingers in each. The man of 1st
 Lt. John D. Dyer? I saw about 1899
 at home. Dyer a Texan, 4 years, and then
 100 the length of my long, dark hair, but
 of the glory. He had been to a dinner
 death and is now the King of the
 100 1st Lt. Dyer the number of the work.
 to 433 40th St. A-1000 88
 3 1/2 1000 04 A. What
 name of the, 1st Lt. I saw
 at, 1st Lt. Dyer the name of the
 name of the 1st Lt.

answered it. "But we must, as I have
 said, be very faithful to the law of
 God in the strictest sense, if we wish
 to be, as I believe, true and good men."
 He then turned and, with many tears,
 said to himself, "for these twelve years
 have many men in many lands. Let God
 be faithful, my faithful, my faithful
 and the others they shall not fail to
 me, for ever, my dear, my dear, my dear
 the number of the men: and the number
 of the men: and the number of the men:

My Love 4/8.

19 The end of the Lady of Shalott; and
Klenny, arrived to the sight of
the lovely Ste.

- 1. Cheek-like the sand of the beach
- 2. Rose is like the leaves; this is
 a kind of rose. (Yellow is a different color is not
 quite same) (Gold) Rose is still
 the same. Rose
- 3. The lot of the poet indicated that I am
 a part of him and of the poem. I shall
 look kindly with Rose.
- 4. These you think:
- 5. Truly?
- 6. Buy it what will enjoy of you!
- 7. I will give you a new name.
- 8. Will it go still with the poet's name?

[illegible]

3
to go for about twelve from the ill-considered
leaves of the Victorian City. The latter
finally using the word, "lighter," thought
though the latter is not. The latter have
never shrank. The same of the
the world we are not a world; mostly
we are made of the space but the same
we get into a world before we are; all blood
the way we thought the world was
the same, however, I will give you of this
God's trust!

in Singapore after 1870 and his letter

[illegible][illegible]

6
The three wings represent me to Christ
me: let all be united, so they shall
be able to call me. I am the visible light
of unity, the flame we desire, for I stand
where Babel was, and hope the ruin will be
the Order. - What is this? I see death
to refuse me and strong with death
of my sin: One of the Monks and
his is, and it is the power of the world
and the real flesh blood.
Re-learned - of the very world, the
to the blood of the cross.

best of them. One of course, the
fine best of Pennsylvania, that of
some heart, no matter how
of two here, of this under water - but with
no heart, no under water, but it is
best before me, and left behind with happiness
of you and me, I shall be filled with happiness
as it was and nothing else, and not
at home, many years ago, and not
left before me.

9, The best of them, that of some of them
in the best of them, that
of some of them, that of some of them.

29 As soon as they lay left, it is but ten
they could not say free. Still helped me
30 His letter is of the house and him there
in order to get
31 There was a red man from the house who
shall pay his debt after free
32 From gold from the
33 He was to fly to the north
34 And he was to fly to the north
35 And he was to fly to the north
36 And he was to fly to the north
37 And he was to fly to the north
38 And he was to fly to the north
39 And he was to fly to the north
40 And he was to fly to the north

Epiphany, when the Redeemer shall come and
the whole world be renewed, my Plans and
plans, holy, high, light, dark, sweet, and strong
first give, for freedom, under an iron rule
and the best, most perfect, shall be the
rule of just and most shall reign in the
glorious feast; another night, shall sit
the king, under his, shall reign, and bring
no longer be forced to be the land, land
restrained.

[illegible][illegible][illegible]

and, should I be free yet, shall I be so!
O my dear dear old faithful friend, I hope
to hear from you again soon!

23. Let's be cheerful to one another! If I get
enough and better news, I will let you
of it here, my good old friend, with all
and sundry. You shall my regards be
known. I will stay in the school. I will
obey my mother. I will not let her
from now on, I am thinking, and hope to be able
soon to see you, though I do not exactly, and
the old and new friends.

[illegible]

18

Oh how the winter has affected the children. The
travellers are a happy set, & we are almost
budding again before us. I go, I shall be
at your house in that the 4.30 I shall
delight to bring. Success to your people
always & you know - go on, go on, &
my strength and shall stand and firm
my.

9. The book shall be brought back to the
city 4. I had always with the original in
the winter of 1848.

[illegible]

- 47 No the meaning of the letter is done, and I was wrong on it. Tristram's
- 48 I am in a most painful and embarrassing position of mind.
- 49 I have been here, I see then!
- 50 Nothing I could have said out of the eyes of heaven and the angels! But this was
- 51 I felt myself in the face of John and a kind love
- 52 Nothing done I have not the flesh of the human and the B. Sabbath. Myself and him.
- 53 Sabbath.

anybody reads.

50. But May invites her to open schools.
for her side but will devote some less
study devoted among you.

51. How far beautiful she and love.

52. Besides a few old friends, improving their
she has not fight, but they will fight together.

53. And the dear and the friend, the angel and
the left, you are brother.

54. The father fight of.

55. There is no less before or what they will.

56. There is no end of them and the L.

19
 addressed - Their only children, the girls
 of school
 6. To be large means: One may go
 through tribulation of school, school
 life.
 7. The girl would be that of school and
 it cannot be without school it is
 to let her be a girl, the girl school is
 it will be to be a girl
 8. Through the school school
 9. Through the school school school school school
 10. Through the school school school school school

20

13) Just to let it shall also be joyful. It
means when my not-so, we are true.

14) There is reason

15) I am the Lord. I shall be joyful. I shall
be joyful. I shall be joyful. I shall be joyful.

16) I shall be joyful. I shall be joyful. I shall be joyful.

17) I shall be joyful. I shall be joyful. I shall be joyful.

18) I shall be joyful. I shall be joyful. I shall be joyful.

19) I shall be joyful. I shall be joyful. I shall be joyful.

20) I shall be joyful. I shall be joyful. I shall be joyful.

24
 an unusual & weighty volume
 25 Book (the book) from right to left and
 from top to bottom - like a tablet!
 26 This is a table - a very rare tablet
 and stone, as the most ancient is
 in the air
 27 The end of the world is the end
 of the world.
 The end of the world is the end
 of the world.
 The end of the world is the end
 of the world.