Surrey County Scout Rifle Club - Scoutshoot '09

Thank you for your inquiry about **SCOUTSHOOT '09**, a unique opportunity to try **FIVE** different types of shooting in one day at a very low cost. We do hope that you will choose to enter and enjoy all that is on offer on 13 September. We have noted below a whole host of details, which we hope will answer all your questions, but if any remain, please do not hesitate to contact us at the telephone number given.

Each participant will undertake **5 TYPES OF SHOOTING** on the day, going to each in turn in squads with a rest period between activities. Some selected participants may be asked to spend their rest periods acting as assistant range officers.

HIGH POWER RIFLE AT 300 YARDS either 7.62mm or 5.56mm NATO calibre.

TARGET AIR PISTOL .177 calibre.

GALLERY RIFLE .22 calibre.

SMALLBORE RIFLE .22 calibre.

BLACK POWDER PISTOL

A TOTAL OF AROUND 50 SHOTS PER PERSON IN ONE DAY.

DAY/TIME. Scoutshoot '09 happens on Sunday 13 September 2009 starting at 0800hrs and finishing around 1800hrs. Overnight accommodation or camping, bar and breakfasts are available at extra cost for those who would prefer to arrive the previous day.

PLACE. Bisley National Rifle Association Ranges are 5 miles west of Woking, on the Surrey/Hampshire border, about 4 miles from the M3, Junction 3. Approach via Queens Road from the village of Bisley.

EXPERIENCE. Is **NOT required** to enter this event. The club will provide all equipment, instruction and supervision. Although this event is primarily a competition, everyone is welcome to come along and have a go at all the different types of shooting we can offer. Due to time restraints, although one to one supervision is provided, we are unable to provide the full tuition that we provide at our normal Club shoots.

EQUIPMENT. The club will provide all equipment and ammunition. Participants will NOT be permitted to use their own guns. A pencil and binoculars are useful additions to your kit for the day. <u>Note comments on clothing below</u>.

SAFETY. All competitors MUST adhere to all Range Safety Rules. These will be explained on arrival and at periods throughout the day. In particular participants should be aware that we are sharing a public range, and not stray into a range danger area. Breaking Safety rules is unforgivable and foolish and anyone doing so will be removed and lose all rights to any refund of fees paid.

CLOTHING. Shooting is an outdoor activity. We recommend you wear something that will keep you warm and dry. Bisley seems to have its own microclimate so be prepared to encounter all four seasons in one day. Uniform is NOT required.

PRIZES. Will be awarded for each type of shooting, with those results going forward to a grand prize list for the **SCOUTSHOOT CHAMPIONSHIP**. There will also be prizes for "Teams" comprised of 3 entrants from any one Group/District (only one over 20), and a special "Pairs" competition (one of whom must be female, and one under 18). Pairs and Team entries are free, and are arranged on the day. This means lots and lots of prizes. Team and Pairs entry forms now included in entry pack.

AGE RANGES. This event is open to all Scout & Guide Association members who are at least 14 years old on 13 September 2009. There is no upper age limit so leaders (from any section) are included.

PRIZE GIVING. Afternoon Tea will be served in the London and Middlesex Rifle Association Clubhouse when shooting finishes. This is included in your entry fee and will conclude with the prize giving ceremonies at approximately 17.30

ENTRY FEE. The entry fee is £22.00 per person. Entry fees will cover all costs on the day except lunch. Hot and cold luncheon facilities are available at the LMRA clubhouse and Jenny's snack bar. Because this event will be a registered day (with the Police) under the Firearms Acts 1968/92/97, no late entries will be accepted. Refunds due to your cancellation will not be entertained after the closing date and substitutions will not be permitted, but additional entries can be made up to the closing date (spaces permitting). Information you provide on the entry form may be provided to the Police.

ENTRY PROCESS. To enter this event, complete the entry form and send it, together with the entry fee to: Philip Diprose (SS09), Acus Croft, Woodside, Fetcham, Surrey, KT22 9SS to arrive **NO LATER** than **Saturday 29 August 2009**. There is a limit on the number of entries we can take so book early to avoid disappointment (*check available spaces via the Scoutshoot link on our website*). Each entry will be acknowledged with a special instruction letter the week before the event. If you need to know that your entry has been accepted before this, please contact Phil. Cheques should be payable to "SCSRC".

QUESTIONS. Ask Phil on 01372 453963 or scsrc@woodside.flyer.co.uk

We do hope this lengthy information sheet has answered all the questions before you come. Please do not be put off by all the rules, they really are best sorted out up front so that we can all enjoy a challenging day's shooting.

PLEASE NOTE THAT REGULAR CLUB PRACTICE FACILITIES ARE AVAILABLE ALL YEAR ROUND AT BISLEY WHEN FULL TUITION CAN BE GIVEN.

** CHECK THE CLOSING DATE, IT IS NOW **

2 WEEKS BEFORE THE EVENT

Phil recommends that you send in your entries before you break up for the Summer Hols.

SCSRC website address:- http://home.clara.net/dohoo/svsrc/ or Scoutshoot information page:- http://www.geocities.com/scoutshoot/

(I have just discovered that all Geocities sites will be closed later this year, hopefully after Scoutshoot! We will find another site to use and try to run in parallel before geocities expires.)



Surrey County Scout Rifle Club



Registered Charity No:- 305819

SCOUTSHOOT '09 (13 September) - ENTRY FORM

First Name (in full)	Surname		Male/Female
Address			
	Postcode		
Phone No	e-mail		
Date of Birth	NOTE:- Your 14th birthday must be on or before 13 Sep 2009		
Disabilities			
Name of Unit	(please specify) Scout/Guide Group		
Scout/Guide District	Scout/Guide County		
I declare that I know of no reason why I should not be entrusted to undertake an activity involving the use of Firearms, and have never been granted a custodial sentence. I have never had an application for a Firearm or Shotgun certificate refused by the police, or had a certificate revoked. I enclose my entry fee of £22.00 which I understand is not refundable after 29 August 2009 Signed (entrant)			
All entrants under 18 years of age MUST have the approval of their Parent/ Guardian to enter			
Signed (parent/guardian)		Date	
THIS FORM MUST BE COUNTERSIGNED (including leaders)			
Countersigned (Group Scout/Guide Leader, DESC, DC Please check if parental approval needed (& given) before you sig Countersignatory's Name & Appointment (PRINT)	Date		

N.B. A SEPARATE ENTRY FORM MUST BE SENT FOR EACH ENTRANT

(please copy as needed)

ONLY FULLY COMPLETED ENTRY FORMS CAN BE ACCEPTED - PLEASE CHECK BEFORE YOU SEND!

Send to:- Philip Diprose (SS09), Acus Croft, Woodside, Fetcham, Surrey, KT22 9SS to arrive **NO LATER THAN Saturday 29 August 2009**

Cheques should be made payable to "SCSRC"

Team entry form to compete for the JUBILEE CUP SCOUTSHOOT **TEAM NAME:**т E Α M A team comprises 3 people from any one Unit, Group or District. Only one member of the team may be aged 20 or over. Scores for all events will be added together to form a Team score. You can only be in one team. You can be in both a Team and Pair. OFFICIAL USE ONLY **Team Members** Comp. No. TOTAL Age Score 2 3 When you have chosen your Team, complete the details on this form and hand it in to one of the Range Officers BEFORE LUNCH Pairs entry form to compete for the PAIRS TROPHY SCOUTSHOOT PAIRS NAME :-Α R S A PAIR comprises 2 competitors in Scoutshoot, regardless of Unit, Group or District. ONE member of the Pair MUST BE FEMALE, and ONE MUST BE UNDER 18 YEARS. (One member of the pair can be both female and under 18) OFFICIAL USE ONLY Scores for all events will be added together to form a Pairs score. You can only be in one Pair. You can be in both a Team and a Pair. **Pair Members** Age Comp. No. Score TOTAL 1. 2.

When you have chosen your Pair, complete the details on this form and hand it in to one of the Range Officers **BEFORE LUNCH**