

<b>Priority:</b> 0 <b>Status:</b> RES	<h1>Request Summary</h1>	<b>Submitted On:</b> 10/03/09 <b>Submitted By:</b> frenchk
<b>Unit P.O.C.:</b> 967-1552 <b>P.O.C Phone:</b> <b>Sponsor:</b>	<b>RCNI: 198448</b>  <b>Unit: PUBLIC</b>  <b>From:</b> 09/05/09 L <b>To:</b> 10/05/09 L	<b>Contract</b> MODEL AIRPLANES <b>Control#</b> 0905K026 <b>None</b>

## Facility - Event:

Facility / Event	Start Dt	End Dt	S.Tm	E.Tm	Max Alt	Vert Haz	Max Ord.	#People	Impact Area	Display Code
1. TA15 CIVILIAN MODEL R/C AIRCRAFT	09/05/09	10/05/09	08:00 L	17:00 L	1000	0		40		36816

## Vehicle:

Facility	Event	Start Dt	End Dt	S.Tm	E.Tm	Model	Type	Vehicle Short Name	Quantity
TA15	CIVILIAN MODEL R/C AIRCRAFT	09/05/09	10/05/09	08:00 L	17:00 L	POV	Wheeled	POV	30

## Weapon System:

Facility / Airspace	Event		Start Date	End Date	Start Time	End Time	Max Ord
TA15	CIVILIAN MODEL R/C AIRCRAFT		09/05/09	10/05/09	08:00 L	17:00 L	0
	Model	Weapon Nomenclature	DODIC	Ammo Nomenclature	Ord Apex/Rel. Alt	Delivery Type	
	no weapons	No Weapon	NONE	NOT APPLICABLE			

**Support Items:** None

## User Field:

Facility/Airspace / Event	S. Dt	E. Dt	S.Tm	E.Tm	Field 1*	Field 2*	Field 3*	Field 4*	Field 5*	Field 6*
TA15 / CIVILIAN MODEL R/C AIRCRAFT	09/05/09	10/05/09	08:00	17:00 L	0905K026	Y	None	None	MODEL AIRPLANES	None

\* Field 1: Control#

\* Field 2: NOTAM

\* Field 3: LATENIGHT

\* Field 4: Smoke Pots Used

\* Field 5: Contract Req'd

\* Field 6: Digging (Mech)

.no:

10/03/09 11:00 L frenchk : SAM 8 MODEL AIRPLANE CLUB

A CIVILIAN GROUP

LOCATION: Grids 4235-0645 to 4285-0646 and 4285-0646 to 4270-0680 and 4235-0645 to 4270-0680

South of Creek and West of dirt road.

GROUP LEADER MUST CALL 967-6371/7974 AND SIGN INTO AREA WITH RTO

DO NOT INTERFERE WITH MILITARY TRAINING

NO OVERNIGHT CAMPING AUTHORIZED

ONLY 2 OVERNIGHT SECURITY VEH AUTHORIZED

POC MUST READ BACK OF FORM TO ALL PARTICIPANTS PRIOR TO ENTRY INTO RANGE COMPLEX

12/03/09 15:46 L knoxr : \*\*\*\*\*APPROVED\*\*\*\*\*

Mrs. Knox

Range Scheduler

12 Mar 09

**Special Instruction:**

NONE

**Unit Activity:**

NONE

**Approval Log:**

Date	Time	Action	Initials	Approval Level
10/03/09	11:00 L	APPROVE	frenchk	RC-ADMIN
12/03/09	15:46 L	MODIFY	knoxr	RC-ADMIN
12/03/09	15:46 L	APPROVE	knoxr	RC-ADMIN

(9 Feb 2007)

**ADDITIONAL REMARKS:**

NOTE: MILITARY TRAINING and GOVERNMENT EMPLOYEES HAVE PRIORITY FOR USE AND YOU MUST ENSURE YOUR GROUP/ACTIVITIES DO NOT INTERFER. IF INFORMED BY GOVERNMENT EMPLOYEES THEY ARE WORKING IN AREA, GROUP MUST VACATE THAT PORTION OF AREA.

1. POC for Group MUST CALL (253)967-6371 or (253) 967-7974 to report when Group enters Fort Lewis Range Complex.

2. THIS DOCUMENT DOES NOT AUTHORIZE HOLDER TO USE OF DPCA RECREATIONAL SITES AS LISTED IN FL REG 350-33. USE OF MWR RECREATION SITES MUST BE COORDINATED WITH MWR RECREATIONAL SERVICES.

3. OVERNIGHT CAMPING IS NOT AUTHORIZED.

4. CONSUMPTION OF ALCOHOLIC BEVERAGES IS NOT AUTHORIZED.  
THE USE OF ANY TYPE OF FIRE IS NOT AUTHORIZED.

5. Anyone under 18 years of age MUST BE ACCOMPANIED by a Parent and/or Legal Guardian to enter Fort Lewis Installation cantonment or training complex.

6. THIS IS TO INFORM YOU THAT FORT LEWIS PROPERTY IS DANGEROUS AND THAT YOU ARE ENTERING AT YOUR OWN RISK. PLEASE ENSURE ALL MEMBERS OF YOUR PARTY ARE AWARE THAT AREAS YOU ENTER HAVE BEEN PART OF A MILITARY TRAINING AREA FOR 80 YEARS AND MAY CONTAIN UNEXPLODED MUNITIONS, CONCERTINA BARBED WIRE, FOXHOLES, EXCAVATIONS, WHEELED AND TRACKED MILITARY VEHICLES, AND VARIOUS TRAINING ACTIVITIES. YOU ARE NOT AUTHORIZED TO REMOVE ANYTHING FROM THE INSTALLATION UNLESS SPECIFICALLY COVERED IN A LICENSE AGREEMENT, I.E. FISHING LICENSE ALLOWS YOU TO TAKE FISH. SHOULD YOU COME ACROSS UNEXPLODED MUNITIONS OF ANY TYPE DO NOT TOUCH THEM. CALL THE MILITARY POLICE AT 967-3107/3108 OR RANGE CONTROL AT 967-6371 AND REPORT THE LOCATION IMMEDIATELY.

7. Remind ALL Participants that all People and animals must remain 100 feet from wetlands from 1 Apr thru 31 Jul due to bird nesting, except as specifically authorized on the front of this form and identified on attached map.

8. GROUP LEADER UNDERSTANDS THAT HE/SHE IS RESPONSIBLE FOR THE ACTIONS OF ALL PERSONS IN THE ASSIGNED AREA TO INCLUDE PERSONS WHO ARE NOT PART OF THE AUTHORIZED GROUP. YOU MAY INVITE THEM TO STAY OR YOU CAN ASK THEM TO LEAVE.

9. ANY PROBLEMS WITHIN THE AREA SHOULD BE DIRECTED FIRST TO THE MILITARY POLICE AT 967-3107/3108 AND THEN TO THE RANGE CONTROL RADIO OPERATOR AT 967-6371.

10. THIS FORM MUST BE IN THE POSSESSION OF THE GROUP LEADER AND ON SITE AT ALL TIMES AND IS SUBJECT TO INSPECTION BY PROPER AUTHORITIES.

11. POC FOR THIS FORM AND ITS CONTENTS IS MR. A. SOMOBA OR MR. K. FRENCH 967-5060. For medical emergencies call 911, or Madigan Emergency at 253.968-1396/966-3911.

(9 Feb 2007)

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