Priority: 0

Status: RES

Unit P.O.C.: 967-1552 P.O.C Phone: Sponsor:

Request Summary

RCNI: 203291

Unit: PUBLIC

From:29/08/09 L To:30/08/09 L

Submitted On: 09/06/09 Submitted By: frenchk

Contract MODEL AIRPLANES Control# 0908CN063

None

Facility - Event:

Facility / Event	Start Dt	End Dt	S.Tm	E.Tm	Max Alt \	ert Haz Max O	rd. #People Impa	ict Area Display Code
1. ROGERS	29/08/09	********	*****		1000	0	40	41911
CIVILIAN MODEL R/C AIRCRAFT								

Vehicle: None

Weapon System:

Facility / Ai	irspace	Event		Start Date	End Date	Start Time		Max Ord
ROGERS		CIVILIAN MODEL R/C AIRCRAFT	Carry Carry	29/08/09	30/08/09	07:00 L	17:00 L	0
	Model	Weapon Nomenclature	DODIC	Ammo Nomencia	ture On	d Apex/Rel. Att	Deli	very Type
i	no weapons	No Weapon	NONE	NOT APPLICABLE				

Support Items: None

User Field:

Facility/Airspace / Ev	entS. Dt	E. Dt	S.Tm	E.Tm	l	Field 1*	Field 2*	Field 3*	Field 4*	Field 5*	Field 6*
ROGERS / CIVILIAN MODEL R/C AIRCRAFT	29/08/09	30/08/09	07:00	17:00	L	0908CN063	Y 2	None	None	MODEL AIRPLANES	None
* Field 1: Control#			* Fie	ld 3: LAT	ENIC	3HT		* Field 5:	Contract Red	q'd	
Field 2: NOTAM			* Fie	ld 4: Smo	oke P	ots Used		* Field 6	Digging (Med	sh)	

203291

J6/09 09:05 L frenchk: SAM 8 MODEL AIRPLANE CLUB

JIVILIAN GROUP

JCATION: TA14 & ROGERS DZ ET 4120-0720

GROUP LEADER MUST CALL 967-6371/7974 AND SIGN INTO AREA WITH RTO

DO NOT INTERFER WITH MILITARY TRAINING
NO OVERNIGHT CAMPING AUTHORIZED
ONLY 2 OVERNIGHT SECURITY VEH AUTHORIZED
POC MUST READ BACK OF FORM TO ALL PARTICIPANTS PRIOR TO ENTRY INTO RANGE COMPLEX

09/06/09 11:39 L concepcion: *****APPROVED********

Mr. Concepcion Range Scheduler 9 Jun 09

Special Instruction:

NONE

Unit Activity:

NONE

Approval Log:

Date	Time	Action	Initials	Approval Level
09/06/09	09:05 L	APPROVE	frenchk	RC-ADMIN
9/06/09	11:39 L	MODIFY	concepcion	RC-ADMIN
9/06/09	11:40 L	APPROVE	concepcion	RC-ADMIN

rity: 0 atus: RES **Request Summary**

Submitted On: 09/06/09 Submitted By: frenchk

Unit P.O.C.: 967-1552 A.O.C Phone: Sponsor:

RCNI: 203290

Contract MODEL AIRPLANES Control# 0908CN058

Unit: PUBLIC

None

From:29/08/09 L To:30/08/09 L

Facility - Event:

acility / Event	Start Dt E	nd Dt	S.Tm	E.Tm	Max Alt Ve	rt Haz Max (Ord. #People Impac	t Area Display Cod
1. TA14	29/08/09 30)/08/09	07:00 L	17:00 L	1000	0	40	41910
OR WILLIAM MODEL DIO	AIDODAET							

[1] [MEAN AND THE METERS OF THE SECOND STREET OF T

CIVILIAN MODEL R/C AIRCRAFT

Vehicle:

Facilit	y Event	Start Dt	End Dt	S.Tm	E.Tm	Model	Туре	Vehicle Short Name	Quantity
TA14	CIVILIAN MODEL R	R/C 29/08/09	30/08/09	07:00 L	17:00 L	POV	Wheeled	POV	32
1	AIRCRAFT		V = 1 - 12-1	700000000000000000000000000000000000000		TORE SIGN TO	a remit to	ONE II DOMESTIC TO SEE	

Weapon System:

TA14	CIVILIAN MODEL R/C AIRCRAFT	29/08/09	30/08/09	07:00 L	17:00 L	0
	Model Weapon Nomenclature DODIC	Ammo Nomencia	iture Ord	Apex/Rel. Att	Deliver	v Tvne

Support Items: None

User Field:

acility/Airspace / Eve A14 / CIVILIAN MODEL	200000000000000000000000000000000000000	E. Dt 30/08/09	S.Tm	E.Trr 17:00	•	Field 1* 0908CN058	Field 2* None	Field 3*	Field 4* None	Field 5* MODEL	Field 6* None
R/C AIRCRAFT	29/00/09	30/06/09	07.00	17.00	++	0900011030	None	None	E	AIRPLANES	None
Field 1: Control#			* Fie	eld 3: LAT	ENIC	3HT		* Field 5: 0	Contract Rec	j'd	

J: 203290

J6/09 09:05 L frenchk : SAM 8 MODEL AIRPLANE CLUB

CIVILIAN GROUP

.OCATION: TA14 & ROGERS DZ ET 4120-0720

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DO NOT INTERFER WITH MILITARY TRAINING NO OVERNIGHT CAMPING AUTHORIZED ONLY 2 OVERNIGHT SECURITY VEH AUTHORIZED POC MUST READ BACK OF FORM TO ALL PARTICIPANTS PRIOR TO ENTRY INTO RANGE COMPLEX

09/06/09 10:49 L concepcion: *****APPROVED*******

Mr. Concepcion Range Scheduler 9 Jun 09

Special Instruction:

NONE

Unit Activity:

NONE

Approval Log:

Date Time		Initials	Approval Level
9/06/09 09:05	- APPROVE	frenchk	RC-ADMIN
/06/09 10:49 [- MODIFY	concepcion	RC-ADMIN
/06/09 10:49 L	APPROVE	concepcion	RC-ADMIN

STREET LATEN BRIDGE MENTAL STATE OF A STREET AS A STREET OF THE

(9 Jan 2009) ADDITIONAL REMARKS:

NOTE: MILITARY TRAINING and GOVERNMENT EMPLOYEES HAVE PRIORITY FOR USE AND YOU MUST ENSURE YOUR GROUP/ACTIVITIES DO NOT INTERFER. IF INFORMED BY GOVERNMENT EMPLOYEES THEY ARE WORKING IN AREA, GROUP MUST VACATE THAT PORTION OF AREA.

- 1. POC for Group MUST CALL (253)967-6371 or (253) 967-7974 to report when Group enters Fort Lewis Range Complex.
- 2. THIS DOCUMENT DOES NOT AUTHORIZE HOLDER TO USE OF DPCA RECREATIONAL SITES AS LISTED IN FL REG 350-33. USE OF MWR RECREATION SITES MUST BE COORDINATED WITH MWR RECREATIONAL SERVICES.
- 3. OVERNIGHT CAMPING IS NOT AUTHORIZED.
- 4. CONSUMPTION OF ALCOHOLIC BEVERAGES IS <u>NOT AUTHORIZED</u>. THE USE OF <u>ANY</u> TYPE OF FIRE IS NOT AUTHORIZED.
- 5. Anyone under 18 years of age MUST BE ACCOMPANIED by a Parent and/or Legal Guardian to enter Fort Lewis Installation cantonment or training complex.
- 6. THIS IS TO INFORM YOU THAT FORT LEWIS PROPERTY IS DANGEROUS AND THAT YOU ARE ENTERING AT YOUR OWN RISK. PLEASE ENSURE ALL MEMBERS OF YOUR PARTY ARE AWARE THAT AREAS YOU ENTER HAVE BEEN PART OF A MILITARY TRAINING AREA FOR 80 YEARS AND MAY CONTAIN UNEXPLODED MUNITIONS, CONCERTINA BARBED WIRE, FOXHOLES, EXCAVATIONS, WHEELED AND TRACKED MILITARY VEHICLES, AND VARIOUS TRAINING ACTIVITIES. YOU ARE NOT AUTHORIZED TO REMOVE ANYTHING FROM THE INSTALLATION UNLESS SPECIFICALLY COVERED IN A LICENSE AGREEMENT, I.E. FISHING LICENSE ALLOWS YOU TO TAKE FISH. SHOULD YOU COME ACROSS UNEXPLODED MUNITIONS OF ANY TYPE DO NOT TOUCH THEM. CALL THE MILITARY POLICE AT 967-3107/3108 OR RANGE CONTROL AT 967-6371 AND REPORT THE LOCATION IMMEDIATELY.
- 7. Remind ALL Participants that all People <u>and</u> animals must remain 100 feet from wetlands from 1 Apr thru 31 Jul due to bird nesting, except as specifically authorized on the front of this form and identified on attached map.
- 8. GROUP LEADER UNDERSTANDS THAT HE/SHE IS RESPONSIBLE FOR THE ACTIONS OF <u>ALL</u> PERSONS IN THE ASSIGNED AREA TO INCLUDE PERSONS WHO ARE NOT PART OF THE AUTHORIZED GROUP. YOU MAY INVITE THEM TO STAY OR YOU CAN ASK THEM TO LEAVE.
- 9. ANY PROBLEMS WITHIN THE AREA SHOULD BE DIRECTED FIRST TO THE <u>MILITARY POLICE AT 967-3107/3108</u> AND THEN TO THE <u>RANGE CONTROL RADIO OPERATOR AT 967-6371</u>.
- 10. THIS FORM MUST BE IN THE POSSESSION OF THE GROUP LEADER AND ON SITE AT ALL TIMES AND IS SUBJECT TO INSPECTION BY PROPER AUTHORITIES.
- 11. POC FOR THIS FORM AND ITS CONTENTS IS MR. A. SOMOBA OR MR. K. FRENCH 967-5060. For medical emergencies call 911, or Madigan Emergency at 253.968-1396/966-3911.

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