

CHAPTER III

THE CONSPIRACY AND THE AIM OF THE COMMUNIST PARTY IN DESTROYING THE CAPITALISTIC CLASS

共產黨要消滅資產階級的陰謀與目的

I am inclined to believe that the Communists want to destroy the capitalists not because they have any particular hatred for people who are in this group. Nor do the Communists wish to upgrade the proletarian class because they have any special fondness for members of this category.

What they really want is to stir up conflict between the majority and the minority groups and to utilize the disparity between the rich and the poor as a means of inciting hatred among the different groups.

In so doing, the Communists hope to wreck the traditional Chinese social structure, and to control the masses, thus succeeding in usurping political power and in annihilating all those who are opposed to them.

To the Communists both the capitalists and the proletariat are mere tools. As a "tool" no person — whether he is a capitalist or a proletarian — has any value as a human being.

After the Communists came into power in China, the capitalists, of course, suffered immensely. However, those without property — or the proletariat — have also received no benefit at all under the Communists. In fact, their lives have been even more tragic than before. The truth of this is evidenced by the fact that some of the Communists in the Soviet Union have followed the path of revisionism.

In analysing the reasons which have prompted the

Chinese Communists to launch their campaign to destroy the capitalistic class, I believe that the following Communist objectives can be cited:

First, the Communists aim to dupe the proletarian class by securing their sympathy and by promising them a better future. Since there are more people in the proletarian group and they far outnumber those of the capitalistic class, the proletariat can thus serve as a strong base for political action.

Second, by setting out to destroy the capitalists, the Communists thus have a plausible excuse for seizing the privately-owned property of all the people. In this manner, the Communists would instantly become the all-powerful rulers of the nation, and at the same time the sole exploiter of all the people.

Third, the Communists wish to eliminate all opposition. The people of the capitalistic class are in the minority and they are often too self-centered and too selfish to maintain any effective organisation. On the other hand, the people in the proletarian class are in the majority, they are often easily swayed by propaganda. Once the capitalists are destroyed, it would be easy to control them. Moreover, it is always possible to accuse a high-ranking member in the Communist party of following the capitalistic line and thus liquidate him. These are the crafty tactics of the Communist party.

The motives and the deception of the Communists are quite clear. But a number of people cannot understand and appreciate the fundamental objectives of the Communists. They are thus led to the false belief that the Communist Party actually represents the people and is a party of justice and uprightness — a party which puts socialism to work.

In the Free World, at the same time, man's selfishness, his desire for self-aggrandisement and the contradictions within the social structure tend to give the Communists an opportunity and the necessary encouragement to spread its

power base.

There is also the fallacy that the Free World can co-exist with the Communists by making various compromises. In Korea as well as in Vietnam now, the policy was neither to seek outright victory nor a total peace. This led to a prolonged stalemate. It is a true misfortune of mankind that considerations of temporary advantages have over-shadowed the future safety of mankind, with the result that the Communists have been given an opportunity to expand and increase their power.

CHAPTER IV

MY STRUGGLE

努力奮鬥由窮變富

I was born in a poor family. I worked hard and struggled through countless difficulties. When at last the enterprises I started became successful, I wanted to express my love for my country and my fellow men by doing something helpful.

I donated funds to establish schools. I tried to help those who were poor and less fortunate. I often asked myself whether I had fulfilled my responsibilities as a man.

But according to the current Communist doctrine of "Up With The Proletariat And Down With The Capitalists", I am one of those who is to be exterminated. This I really cannot understand.

As I examine myself, I find that I am still myself: I have not changed. I find that there is no real difference in myself between the time when I first started my struggle and now.

My passage from a person born poor to a man who is now considered to be wealthy was due to my firm determination, my willingness to work hard and to endure hardship, and my constant battle to better myself. My success has at least contributed some good to the society in which I live.

In the world around us, there is a natural law that only the fittest creatures can survive. This law applies as well to the members of the human society, with all their ingenuity and wisdom.