ANGELS, CHOOSING SATAN OR THAT WAY? WHY?

Those who are aligned to satan are themselves in deception for they sought "freedom" through rebellion led by satan himself. Not knowing that what he seeks is not the welfare of the fallen ones but what he thought God has. He doesn't want to set you free but rule over you, for after rebelling from heaven, why submit again, think about it, whether to him or such or by your evil works (2 Peter 2:19-12, Rom 12:21)? Rebellion is rebellion as seen in human pirates; one speaks upfront but none submits to none. What satan has done is trick you to become his servant, wanting to be like God. Clearly seen in this statement, "I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north" (Isa 14:13). Not in his glory but ruling over you. Since then other such fallen ones has sought this ruler-ship also, and unfortunately humans bear the burden of this tyrannical attitude. This is his ultimate ideology, tricking you to rebel against God with his attitude brushing off on you.

The same one who led the rebellion, upfront or starter, did so to capture you and rule over you, whilst you're thinking he's for you or "represent," as someone from the "hood" would say. However, God is wise and saw this before it came into being and your casting to earth rather turns out to your saving and a more glorious position if you receive it; especially that most of you were "wagonists," in the earthly idiom. A similitude can be struck with Israel where God saw their fall and prophesied it to Moses. Then Apostle Paul said that if their casting away is the saving of the world, how much more their redemption; which is fulfilled in Christ. Fallen Angels casting out is also the redemption of the world, for it is by them the world fell through one tempting the first man in the Garden of Eden; whereby humans were innocent "ignorant" beings. Then Christ had to come to not only redeem man but make them more glorious creatures like the angels (Matt 12:25). If Christ was crucified before the foundations of the world (Rev 13:8), it means all that transpired was ordained by God; holding all things constant. Therefore, such a similar pattern should follow for fallen angels, if being fair and in my estimation, giving everyone a chance. That is, like Israel was cast out but more gloriously is and to be grafted in, such a glory might away those who were once glorious in heaven - the sect of 1/3 angels that fell - such a sect would compromise the third seed and final redemptive attempt of this age and before Christ second coming. If and when such is given, this truly categories unmerited favor or mercy to its highest, I could say, the epitome of the story of the prodigal son. Such a time has come for such a set and this is an invitation to believe. Take this excerpt from the book "Angels, Let's Talk:"
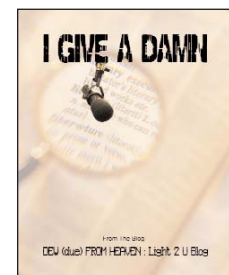
I had noted and rightly so, that the mere fact that God didn't kill Adam and stifle Eve showed that he had compassion on humanity; with multitudes of examples throughout history (Noah, Lot, etc). The quintessential of this human compassion is Jesus Christ, who redeemed us all. Now, could the same rhetoric be applied to fallen angels? When they had rebelled at first, why didn't he bound them in utter torment as what will be done to "all" at the last? Could it be there was a hope, as in there was a hope for man when he rebelled. Hence, God, all knowing, could have planned their redemption before their rebellion, as he did with humans (Adam & Eve) before they rebelled. For he could have destroyed Adam and Eve and start over, and he could have destroyed the 1/3 and start over. He saw man's fall and let man live to redeem him and incorporate it in his making of man. Could this also apply, in a sense, to the 1/3? And also, seeing that all men wont be ultimately save at the last, so all of the 1/3 wont be redeemed, but a remnant, "the proud he [GOD] knoweth afar off" (Psalms 138:6). Even that verse makes it plain that he knew their state afar off (before they rebelled), and if he wanted to destroy them, he would have done it already. Like humans, the mere fact they remain could be a sign of God's grace to redeem as many as would turn to him. One might say God allowed them to be exiled from heaven on earth to be an example to the holy ones. But couldn't that be said of the Lake of Fire to come, for both angels and human - destruction to all rebellious. And if man being redeemed to God is also an example or great show of his mercy to men, wouldn't fallen angels redemption be an even greater example of God's grace to men and an example of his grace to angels. If in one case a thing is applicable to humans only and not applicable to another being under the same jurisdiction, method and similitude, then in a sense there might be "bias," but is there bias with God? Can he not do as he pleases? He will work and who will let it (Isa. 43:13)? I laud him for this greatly. But given the outline above, there might be grounds for clemency to be granted to the fallen ones that want to be redeemed. He can choose not to and still be just, for he is God. But to those in piety, "Like as a father pitieth his children, so the LORD pitieth them that fear him" (Psalms 103:13).

"To day if ye will hear his voice, Harden not your heart" (Psalms 95:7-8), such a time to repent is now.

The rest of that book ("Angels, Let's Talk") outlines what it takes of you to be saved and many more tenets to such a faith. It behooves you to attain it or the blog posts thereof. That book and it's abridge form ("I Give A Damn") can be found at:

"To day if ye will hear his voice, Harden not your heart" (Psalms 95:7-8). It is such a time to repent is now.